

Jacktown Fair



Growing the Future



July 18-22, 2023

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Entry Forms: www.jacktownfair.org

OFFICERS & BOARD OF DIRECTORS

President - Walter A. Burns.....724-428-3843

1st Vice President - Dana A. Wilson724-222-1858

2nd Vice President - Harry E. Gardner, Jr.

Secretary and Treasurer - Jamie Dinsmore.....724-437-5003

DIRECTORS

Walter A. Burns
 Dana A. Wilson
 Harry E. Gardner, Jr.
 Jamie Dinsmore
 James Rizor
 Alfred Burns
 Randy Burns
 Jamie Campbell
 Nyle Burns
 Dennis Householder
 Murray Hoy
 James Behm
 Andrew Burns
 Zack Patton

HONORARY DIRECTORS

Michael Belding
 Betsy McClure
 Blair Zimmerman
 Thomas Chess
 Charles Kiger
 Matthew Robison

CONCESSION, PRIVILEGES, AND EXHIBIT HALL

James Rizor
 724-447-2872
 Alfred Burns
 724-428-4361
 Greta Mooney
 724-428-3718

LIVESTOCK

Jamie Dinsmore
 724-437-5003
 Jamie Campbell
 724-852-1622
 Dennis Householder
 724-499-5112

GATES AND PARKING

Murray Hoy
 724-627-7803

SOUND SYSTEM

Randy Burns
 724-428-3617

HOME & GARDEN DEPT

Karrie Gorby
 724-833-0718

ENTERTAINMENT EVENTS

Alfred Burns
 724-428-4361
 Dana A. Wilson
 724-222-1858
 Nyle Burns
 724-428-3917
 Andrew Burns
 724-428-3423
 John Hart
 304-845-4974
 Ryan Mooney
 724-428-3718

PARADE COMMITTEE

Marcia Sonneborn
 724-428-4344
 Jim Behm
 304-845-2666

FAIR HISTORY

Zack & Kayla Patton

QUEEN COMMITTEE

Morgan Mooney
 Crystal Frye
 Sheila Rode

Welcome to the 158th annual Jacktown Fair, July 18 - 22, 2023.

The Jacktown Fair is sponsored by the Richhill Agricultural Society.

The Society was organized July 6, 1866.

The first fair was held October 3-4, 1866.

Our theme this year is

“Growing the Future”

PROGRAM OF EVENTS

SUNDAY, JULY 16

| | |
|---|----------|
| Worship Service | 10:00 AM |
| Queen & Princess Competition and Princess Crowning | 7:00 PM |
| Public Judging of Special Baking Contests | 7:00 PM |

TUESDAY, JULY 18

| | |
|---|---------|
| Float Contest | 6:00 PM |
| Parade | 6:30 PM |
| Guest Dignitaries and Crowning of Miss Jacktown Fair | 7:00 PM |
| ATV & UTV Dirt Drags | 8:00 PM |
| Music by Shortline Junction | 8:00 PM |
| DNT Fireworks | 9:30 PM |

WEDNESDAY, JULY 19

| | |
|--|-------------|
| Youth Night ages 14 & under free rides thanks to First Federal S & L | 6-11:00 PM |
| Fairytale Princess & Superhero Visits | 6-9:00 PM |
| Truck Pull | 7:00 PM |
| Food Eating/Youth Contests | 7:00 PM |
| Cincinnati Circus Show | 7 & 8:30 PM |
| Music by Cassidy Paige | 8:30 PM |

THURSDAY, JULY 20

| | |
|--------------------------|-------------|
| Tractor Pull | 7:00 PM |
| Cincinnati Circus Show | 7 & 8:30 PM |
| Music by Iron Horse Band | 7:30 PM |
| DNT Fireworks | 9:30 PM |

FRIDAY, JULY 21

| | |
|---------------------------|-------------|
| Tractor Driving Contest | 9:30 AM |
| Livestock Judging Contest | 11:00 AM |
| UTV Mud Bog | 7:00 PM |
| Cincinnati Circus Show | 7 & 8:30 PM |
| 4H Rabbit and Goat Sale | 7:00 PM |
| Music by Aaron Margaria | 7:00 PM |

SATURDAY, JULY 22

| | |
|-------------------------------------|---------|
| Check Demo Cars | 2:00 PM |
| Pit Gate Opens | 5:00 PM |
| Hardcore Demolition Derby | 7:00 PM |
| Music by Foggy Meadows | 7:00 PM |
| DNT Fireworks if rained out T or Th | |

Bingo nightly from 5-10:00 PM

JUDGING SCHEDULE

| Monday, July 17 | Wednesday, July 19 | Thursday, July 20 |
|---------------------|--------------------|-------------------|
| Home & Garden 10 AM | Horses 9 AM | Sheep 8 AM |
| | Beef 10 AM | Dairy Cattle 2 PM |
| | Goats 1 PM | |
| | Rabbits 7 PM | |

Carnival Rides begin Tuesday to Friday: 6 PM, Saturday: 4 PM

LAM Enterprises: Lloyd, Angela, and Melanie Surfass

Contest Rules and Entry Forms available online at

www.jacktownfair.org

2022 Miss Jacktown Fair Jordan Karvan

Jordan is the 19-year-old daughter of Renee Morris and Daniel Karvan of Wind Ridge, PA. She is a 2022 graduate of West Greene High School. While in high school, Jordan was a multiple letterman in softball, basketball, volleyball, was a member of the Science Club, the FFA Floral Design Program, Peer Mentoring group, and was also recognized as a Lions Club Outstanding Student. Jordan stays involved in her community by completing many hours of community service projects for many different organizations. Jordan is currently attending Waynesburg University with an Honors Scholarship where she is working toward a bachelors in Nursing while also participating in the Student Nurses' Association of Pennsylvania Program.



2022 Jacktown Fair Princess Danika Grim



Danika Paige Grim is the 11-year-old daughter of Jamie Grim of Graysville. She will be attending 6th grade at West Greene Elementary School in the fall. Danika is very passionate about barrel racing and trick riding; she is an outstanding competitor and has won several buckles and saddles. Danika cheered for the EQT Iconics squad. She competed on the level 3 squad where she was a flyer and a tumbler. Danika loves to play outside with her brother Camden, where they enjoy spending time with their animals, riding their 4 wheelers and dirt bikes, or just exploring in the woods. Danika is a people pleaser and loves to make others smile. She loves to share her passion for horses and tumbling by helping younger kids get the opportunity to experience them.

THE GREENE COUNTY BOARD OF
COMMISSIONERS



Mike Belding



Betsy McClure

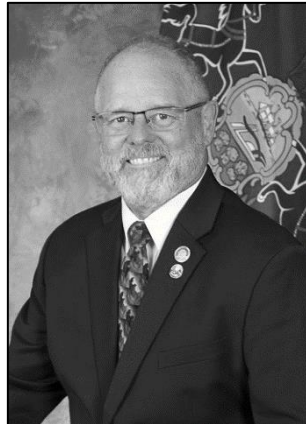


Blair Zimmerman

Enjoy the Fair !



State Senator
Camera Bartolotta



State Representative
Bud Cook

GENERAL RULES FOR ALL EXHIBITS

1. All exhibitors agree to be bound by the rules and regulations of the Jacktown Fair.
2. The fair management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the fair is not in any way to be held responsible for accident, loss or damage by water, fire, theft or otherwise whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification.
5. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may at their discretion award a prize or prizes of such grade as the exhibit deserves.
The fair reserves the right to limit the number of entries by each exhibitor to two (2) per class in the case of livestock, the same breed.
The decision of the judges shall be final in all classes except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of award is proved in such cases the Superintendent, Manager or Secretary of the fair or show, or such referee as he may appoint, may make the decision with his approval. The case may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal.
6. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
7. All entries must have been grown, produced, or made since the last fair by the person whose name appears on the tag as exhibitor. If entries are to be limited to residents of the county, or to a specified area, this must be stated in the fair's Premium Book Rules Section. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
8. Superintendents of a department reserve the right of refusing to accept any entry. Furthermore the superintendents reserve the right to bar from competition animals, vegetables, flowers, poultry, products and manufactured articles on decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
9. The Fair Management may, at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food. No exhibit may be removed before the close of the fair except by consent of the management.
10. Every exhibit accepted for premium **MUST BE GIVEN AN ENTRY TAG** which must be plainly marked showing **THE NAME OF THE EXHIBIT**. In the case of livestock, **THE BREED NAME MUST BE SHOWN ON CARDS LARGE ENOUGH THAT THE BREED NAME IS READILY IDENTIFIED BY THE VIEWERS, or IF THE LIVESTOCK IS GROUPED TOGETHER ACCORDING TO BREEDS, ONE LARGE SIGN TO DESIGNATE THE GROUP WILL BE SATISFACTORY, HOWEVER, THE AWARD WINNERS MUST BE PLACED ON THE STALL OR PEN OF THE INDIVIDUAL WINNERS FOR THE DURATION OF THE FAIR OR SHOW. Failure to comply with this regulation WILL RESULT IN FORFEITURE OF PREMIUMS.** It will be the duty of the fair or show officials to see that this regulation is complied with. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which shall be supplied by the fair free of charge.
11. During the judging, buildings, except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making award shall forfeit any premium to which he would otherwise be entitled.
12. All livestock offered for premiums must be the property of the owners thirty (30) days or longer.
13. No person shall be allowed in the ring while stock is being judged except judge, superintendents, and necessary attendants.
14. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if in the opinion of the judges, the animals are worthy of such prizes.
15. Overfitting of cattle will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.

16. When on exhibition in the ring, each animal must be under halter and in charge of owner or employee.
17. Joint ownership considered to be as one owner in accordance with registration papers.
- 18. Competitors for the premiums on stock must make their entries with the Jacktown Fair. All entries of livestock close Saturday, July 8, 2023. All entry fees are to be paid when entries are made.**
19. In case of unfavorable weather, the Richhill Agricultural Society reserves the right to cancel any events, premiums, or prizes.
20. Richhill Agricultural Society will not be responsible for any personal or property damages.
21. No intoxicating drinks allowed on the grounds during the fair.
22. Livestock must be on the grounds until 8:30 P.M., on the last day of the Fair.
23. Entries in the Home and Garden Hall will be made on Sunday, July 16, 2:00 P.M. to 7:00 P.M. Judging will take place July 17, at 10 A.M. Public judging of Special Baking Contests, Sunday, July 16, 7 P.M.
24. No articles to be taken from the Home and Garden Hall until Sunday. Hall will be open Sunday, July 23, from 1:00 P.M. to 3:00 P.M. for pick-up.
25. The Fair Board reserves the right to request the removal from the grounds of any animal, exhibit, display, or person that it determines to be harmful or undesirable to the public.

GENERAL LIVESTOCK

1. All animals entered must compete and be shown.
2. In no case is it permissible to show mixed breeds in the same class or division to be judged against each other for premiums.
3. The Fair reserves the right to refuse any or all entries.
4. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.
5. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
6. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
7. Exhibitors must have all animals listed for competition on the grounds not later than Tuesday, at 10:00 A.M.. Arrival time is Monday 1:00 P.M. - 9:00 P.M., Tuesday 8:00 A.M. - 10:00 A.M.
8. All such animals remain on the premises until 8:30 P.M., on the last day of the Fair, unless released by the Superintendent.
9. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
10. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
11. Junior exhibitors may receive assistance from adults when exhibiting their animals.
12. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fair grounds.
13. 4-H Club or FFA members must be present and have charge of their animals at the time of judging.
14. Each exhibitor is limited to a maximum of 2 entries in each individual class and 1 entry in each group class.
15. Animals included in any group class must have competed in an individual class.
16. The "Other" breed category under Beef Cattle & Sheep is for exhibitors of recognized breeds that are not identified by a listed breed category. These breeds will be assigned a letter and listed in future years' books.
17. All market and feeder class, steers and lambs will be weighed at the fairground on Wednesday morning at 8:00 A.M. to determine class assignments. All market rabbits and goats will be weighed at a time established by their respective clubs.

2023 FOREIGN ANIMAL DISEASE ALERT FOR EXHIBITORS AT PENNSYLVANIA FAIRS

As a result of heightened awareness of security in the United States, foreign animal disease (FAD) surveillance is being increased nationwide. We encourage each of you to be particularly aware of any indication that could signal the occurrence of a highly contagious disease or any other unusual or unexplained adverse animal health event. No potential cases of foreign animal disease should be ignored.

Potential hoaxes should be treated as real threats until proven otherwise. Special attention should be directed at farms and other areas where there are large number of livestock and poultry.

Be particularly alert to these five signs:

1. Sudden, unexplained death loss in the heard or flock.
2. Severe illness affecting a high percentage of the animals.
3. Blistering around an animal's mouth, nose, teats, or hooves.
4. Unusual ticks or maggots.
5. Staggering, falling, or central nervous system disorders.

If you see something unusual, alert the Fair Superintendent at the fair office.



BIOSECURITY CHECKLIST FOR LIVESTOCK EXHIBITORS

- No visitors from a country that has animals infected with Foot and Mouth Disease have visited my farm within the previous 30 days.
- Veterinary health inspections and health certificates are current for all the animals I will be taking to the fair.
- All equipment, such as buckets, pitchforks, shovels, rakes, wheelbarrows, manure baskets, lead ropes, halters, nose rings, snares, clippers, scissors, brushes, etc., have been cleaned and disinfected before entering the fairgrounds. (A solution of household bleach in water is recommended for disinfection purposes: add 2 gallons of bleach to 3 gallons of water for disinfecting equipment).
- I have received a list of the recommended biosecurity precautions that I should follow after returning to the farm with the animals that were taken to the fair.
- Any livestock showing signs of illness, including signs that suggest infection with Foot and Mouth Disease, will be reported immediately to the Livestock Superintendent of the fair.
- Any questions about disease and biosecurity measures can be directed to the regional veterinarian or animal health inspector, who will be visiting the fairgrounds for daily inspections.

Animal Health Requirements and Recommendations

Pennsylvania Cattle:

Requirements:


1. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
 - A USDA-issued National Uniform Eartagging System (NUES) ear tag having a US shield  ; or
 - A 15 digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield  ; or
 - Other identification approved by the PDA (brands and breed registrations with tattoos are not acceptable).

Recommendations:

1. Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time).
4. Rodeo: It is recommended that rodeo cattle of all ages be negative on an official tuberculin test within 60 days prior to the start of the fair unless they are members of and originate from an accredited tuberculosis-free herd. The cattle can be accompanied by the negative test report or the tuberculosis test results can be recorded by the veterinarian on a CVI.

Out Of State Cattle:

Requirements:

1. Federal regulations (USDA) require a Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation.
2. Vesicular Stomatitis (VS): This applies to cattle entering Pennsylvania from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Federal regulation (USDA) requires individual official animal identification. Official ID will have a US shield  and includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag; or
 - A 15-digit Animal Identification Number (AIN) ear tag starting with "840"; or
 - Other official identification approved by USDA. (brands and breed registrations with tattoos are not acceptable).
5. Tuberculosis testing requirements:
 - No test is required for animals originating from states or zones designated as accredited free by the USDA.
 - All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and dates of tests must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).

- All animals originating from states or zones designated modified accredited by the USDA must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation and the individual animals (all ages) to be imported are also test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).
- Special Tuberculosis Test requirement for Rodeo Cattle. All rodeo cattle and bison from out of state must be negative on an official tuberculosis test within 60 days prior to entering Pennsylvania unless they originate from and are members of an Accredited Tuberculosis-free herd within an accredited Tuberculosis-free state or zone. This requirement for rodeo cattle from out of state is in addition to all other requirements listed above for out of state cattle.

Recommendations:

1. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (observe appropriate slaughter withdraw time).

Pennsylvania Equine:

Requirements:

The Department of Agriculture has no specific requirements for Pennsylvania equines at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.

Recommendations:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All equine animals must be test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older.

Out Of State Equine:

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation.
2. Vesicular Stomatitis (VS) statement: This applies to horses entering Pennsylvania from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. All equine animals must test negative for Equine Infectious Anemia (EIA) by an official

test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals under six months of age accompanied by a dam with negative EIA official test results are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

5. If an equine animal has resided in Texas or New Mexico for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for *Babesia caballi* and *Theileria equi* on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.

Recommendations:

1. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older.

Pennsylvania Goats:

Requirements:

1. Individual official animal identification is required for all goats. Official ID includes:
 - A USDA ear tag with a US shield **US** ; or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Herd Certification Program); or
 - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.

Recommendations:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.

Out Of State Goats:

Requirements:

1. Federal regulations (USDA) require a Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation.
2. Vesicular Stomatitis (VS) statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Individual official animal identification is required for all goats. Official ID includes:
 - A USDA ear tag with a US shield **US** ; or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Herd Certification Program); or
 - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.

5. Tuberculosis testing requirements:

- No test is required for animals originating from states or zones designated as accredited-free by the USDA.
- All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
- All animals originating from states or zones designated modified accredited must originate from herds in which all animals 12 months of age and older have tested negative within the 12 months prior to the date of importation; and the individual animals (all ages) to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

For Sale Goats:

Requires a specific set of information that needs to be included to their sales slips (many already contain most information required) which travel with the goat to any final destination - including slaughter, as a movement record. A copy of those records will need to be kept and retained for a period of 5 years to meet the requirements of the new federal scrapie rules.

Pennsylvania Rabbits:

Requirements:

The Department of Agriculture has no specific requirements for Pennsylvania rabbits at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.

Recommendations:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.
2. All animals must be free of evidence of infectious and contagious diseases.

Out Of State Rabbits:

Must follow PDA import requirements if coming from a state in which Rabbit hemorrhagic disease has been diagnosed within the last twelve months - and if so will require a Certificate Of Veterinary Inspection with specific requirements and statements added. In addition, feed, trailers, forages, tack, or materials associated with known affected rabbits or premises may not enter the commonwealth. This CVI requirement does not apply to rabbits coming from states where RHD has not been diagnosed with the last 12 months.

Requirements:

The Department of Agriculture has no specific requirements for out of state rabbits at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.

Recommendations:

1. A Certificate of Veterinary Inspection (CVI) issued within 30 days prior to the date of importation.
2. A statement on the CVI attesting that all rabbits listed on the CVI are free of signs of infectious and contagious disease.

Pennsylvania Sheep:

Requirements:

1. Individual official animal identification is required for all sheep. Official ID includes:
 - A USDA ear tag with a US shield **US** ; or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for flocks enrolled in the USDA Voluntary Scrapie Flock Certification Program); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.

Recommendations:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time).

Out Of State Sheep:

Requirements:

1. Federal regulation (USDA) requires a Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to entry into PA.
2. Vesicular Stomatitis (VS) Statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
 - A USDA ear tag with a US shield ;or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for flocks enrolled in the USDA Voluntary Scrapie Flock Certification Program); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.

Recommendations:

1. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time).

For Sale Sheep:

Requires a specific set of information that needs to be included to their sales slips (many already contain most information required) which travel with the sheep to any final destination - including slaughter, as a movement record. A copy of those records will need to be kept and retained for a period of 5 years to meet the requirements of the new federal scrapie rules.

DEPARTMENT 1

HORSES

(Entry Fee \$3.00 per entry, per class)

JUDGING: WEDNESDAY, JULY 19, 2023 – 9 AM

1. No grade horses shall be accepted for entry.
2. No horses or team of horses shall be entitled to a premium unless serviceably sound.
3. Horses entered as matched pairs must be owned by one person or firm.
4. Individual horses may show as part of only one team entry.

| | | | |
|---------------|----------------|-------------|------------|
| A - Belgian | C - Clydesdale | E - Suffolk | G - Others |
| B – Percheron | D - Haflinger | F – Shires | |

Section 1 – Heavy Draft / Registered

| Class..... | \$10.00 | \$8.00 | \$5.00 |
|--|---------|---------|---------|
| 1. Stallion, Foal | \$10.00 | \$8.00 | \$5.00 |
| 2. Stallion, 1 year | \$20.00 | \$15.00 | \$10.00 |
| 3. Stallion, 2 years | | | |
| 4. Stallion, 3 years & over | | | |
| 5.* Champion Stallion, winners of Classes 1,2,3,4 | | | *Ribbon |
| 6. Filly Foal | \$10.00 | \$8.00 | \$5.00 |
| 7. Mare, 1 year | \$20.00 | \$15.00 | \$10.00 |
| 8. Mare, 2 years | | | |
| 9. Mare, 3 years & over | | | |
| 10.* Champion Mare, winners of Classes 6,7,8,9 | | | |
| 11. Produce of Dam, two animals, any age or sex, out of the same mare, regardless of ownership | | | |
| 12. Get of sire, two animals, any age or sex, out of the same stallion regardless of ownership | | | |
| 13. Mare and Foal | | | |
| 14.* Supreme Champion Stallion, winners of Class 5 in each breed | | | |
| 15.* Supreme Champion Mare, winners of Class 10 in each breed | | | |

Section 4 – Teams

| | | | |
|---|---------|---------|---------|
| Class..... | \$20.00 | \$15.00 | \$10.00 |
| 1. Best matched team of horses in harness | | | |
| 2. Best unmatched team of horses in harness | | | |

Good Housekeeping (No Entry Required)

| | | | | | |
|------------|---------|--------|--------|--------|--------|
| Class..... | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
|------------|---------|--------|--------|--------|--------|

GOOD HOUSEKEEPING AWARDS FOR ALL DEPARTMENTS

| | |
|--|-----------|
| Points Cleanliness of animals..... | 15 |
| Cleanliness of bedding..... | 15 |
| Entry card & ribbons won & properly displayed with animal..... | 20 |
| Keeping hay and feed presentable..... | 10 |
| Keeping all equipment sanitary and neat..... | 10 |
| Keeping aisles clean..... | 15 |
| Courtesy to people..... | <u>15</u> |
| Total Points | 100 |

DEPARTMENT 2

DAIRY CATTLE

(Entry Fee \$3.00 per entry, per class)

JUDGING: THURSDAY, JULY 20, 2023 – 2 PM

A - Ayrshire

C - Guernsey

E - Jersey

G - Red Holstein

B - Brown Swiss

D - Holstein

F - Milking Shorthorn

H - Others

Section 1 - Open Classes

| Class | | \$20.00 | \$18.00 | \$16.00 | *Ribbon |
|-------|--|---------|---------|---------|---------|
| 1. | Bull calf born between Sept. 1, 2022 and May 31, 2023 | | | | |
| 2. | Junior yearling bull born between March 1, 2022 and August 31, 2022 | | | | |
| 3. | Senior yearling bull born between Sept. 1, 2021 and February 28, 2022 | | | | |
| 4.* | Champion Bull, winners of Classes 1, 2, 3 | | | | |
| 5. | Spring heifer calf born between March 1 and May 31, 2023 | | | | |
| 6. | Winter heifer calf born between Dec. 1, 2022 and February 28, 2023 | | | | |
| 7. | Fall heifer calf born between Sept. 1 and November 30, 2022 | | | | |
| 8. | Summer yearling heifer born between June 1 and August 31, 2022 | | | | |
| 9. | Spring yearling heifer born between March 1 and May 31, 2022 | | | | |
| 10. | Winter yearling heifer born between Dec. 1, 2021 and February 28, 2022 | | | | |
| 11. | Fall yearling heifer born between September 1 and November 30, 2021 (Yearling heifers that have freshened will show in the Jr. two year-old class) | | | | |
| 12.* | Junior Champion Female, winners of classes 5, 6, 7, 8, 9, 10, 11 | | | | |
| 13. | Junior Get-of-Sire, three animals under 2 yrs. old, all by one sire, need not all be from same herd | | | | |
| 14. | Junior two year-old born between March 1 and August 31, 2021 | | | | |
| 15. | Senior two year-old born between Sept. 1, 2020 and February 28, 2021 | | | | |
| 16. | Three year-old born between Sept. 1, 2019 and August 31, 2020 | | | | |
| 17. | Four year-old born between Sept. 1, 2018 and August 31, 2019 | | | | |
| 18. | Five years and over born before Sept. 1, 2018 | | | | |
| 19. | Dry cow, any age, freshened at least once, not in milk | | | | |
| 20.* | Senior Champion Female, winners of Classes 14, 15, 16, 17, 18, 19 | | | | |
| 21.* | Champion Female, winners of Classes 12 and 20 | | | | |
| 22. | Cow in milk, any age, to be judged on udder alone | | | | |
| 23. | Senior Get-of-Sire, 3 animals, 2 years or over, need not all be from 1 herd, not more than 1 bull | | | | |
| 24. | Best 3 females, any age, bred and owned by exhibitor | | | | |
| 25. | Dairy herd, 3 cows that have freshened, all owned by one exhibitor | | | | |
| 26. | Produce of dam, 2 animals any age, either sex, the produce of 1 cow, need not be owned by exhibitor | | | | |
| 27. | Dam and daughter, any age, need not be owned by the same exhibitor | | | | |
| 28.* | Supreme Champion Bull, winners of Class 4 in each breed | | | | |
| 29.* | Supreme Champion Female, winners of Class 21 in each breed | | | | |

Good Housekeeping (No Entry Required)

| Class | | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
|-------|--|---------|--------|--------|--------|--------|
|-------|--|---------|--------|--------|--------|--------|

DEPARTMENT 3

BEEF CATTLE

(Entry Fee \$3.00 per entry, per class)

JUDGING: WEDNESDAY, JULY 20, 2023 – 10 AM

A - Angus C - Hereford E - Limousin G - Maine Anjou I - Crossbred L - Maine Tainer
B - Charolais D - Shorthorn F - Simmental H - Red Angus J - Sim Solution M - Scottish Highland

Section 1 - Breeding - Beef Cattle

| Class | \$20.00 | \$18.00 | \$16.00 | *Ribbon |
|--|---------|---------|---------|---------|
| 1. Junior bull calves, born after January 1, 2023 | | | | |
| 2. Winter bull calves, calved November 1 to December 31, 2022 | | | | |
| 3. Senior bull calves, calved September 1 to October 31, 2022 | | | | |
| 4. Late summer yearling bulls, calved July 1 to August 31, 2022 | | | | |
| 5. Early summer yearling bulls, calved May 1 to June 30, 2022 | | | | |
| 6.* Junior Champion bull, winners of Classes 1, 2, 3, 4, 5 | | | | |
| 7. Late Junior yearling bulls, calved March 1 to April 30, 2022 | | | | |
| 8. Early Junior yearling bulls, calved January 1 to February 28, 2022 | | | | |
| 9. Senior yearling bulls, calved September 1 to December 31, 2021 | | | | |
| 10. Two year-old bulls, calved January 1 to August 31, 2021 | | | | |
| 11.* Senior Champion bull, winners of Classes 7, 8, 9, 10 | | | | |
| 12.* Champion Bull, winners of Classes 6 and 11 | | | | |
| 13. Two bulls owned by exhibitor | | | | |
| 14. Spring heifer calves, calved after March 1, 2023 | | | | |
| 15. Junior heifer calves, calved January to February 28, 2023 | | | | |
| 16. Winter heifer calves, calved November 1 to December 31, 2022 | | | | |
| 17. Senior heifer calves, calved September 1 to October 31, 2022 | | | | |
| 18. Pair of heifer calves from Classes 14, 15, 16, 17 | | | | |
| 19. Late summer yearling heifer, calved July 1 to August 31, 2022 | | | | |
| 20. Early summer yearling heifer, calved May 1 to June 30, 2022 | | | | |
| 21.* Junior Champion Female, winners of Classes 14, 15, 16, 17, 19, 20 | | | | |
| 22. Late junior yearling heifer, calved March 1 to April 30, 2022 | | | | |
| 23. Early junior yearling heifer, calved January 1 to February 28, 2022 | | | | |
| 24. Senior yearling heifer calved, September 1 to December 31, 2021 | | | | |
| 25. Two year-old heifer, calved January 1 to August 31, 2021 | | | | |
| 26. Cow with natural calf at side, calved after January 1, 2023 | | | | |
| 27.* Senior Champion female, winners of Classes 22, 23, 24, 25, 26 | | | | |
| 28.* Champion Female, winners of Classes 21 and 27 | | | | |
| 29. Senior Get-of-Sire, 3 animals both sexes, winners of Classes 5, 7, 8, 9, 10, 19, 21, 22, 23, 24 need not be owned by exhibitor | | | | |
| 30. Junior Get-of-Sire, 3 animals both sexes, winners of Class 1, 2, 3, 4, 14, 15, 16, 17, 18 need not be owned by exhibitor | | | | |
| 31. Two females, owned by exhibitor | | | | |
| 32.* Supreme Champion Bull, winners of Class 12 in each breed | | | | |
| 33.* Supreme Champion Female, winners of Class 28 in each breed | | | | |

Section 2 - Open Classes - Market Steers

| Class | \$18.00 | \$14.00 | \$12.00 | \$10.00 | *Ribbon |
|---|---------|---------|---------|---------|---------|
| 1. Lightweight | | | | | |
| 3. Heavyweight | | | | | |
| 2. Mediumweight | | | | | |
| 4.* Champion Market Steer, winners of Classes 1, 2, 3 | | | | | |

Section 3 - Open Classes - Feeder Steers

| Class | \$18.00 | \$14.00 | \$12.00 | \$10.00 | *Ribbon |
|--|---------|---------|---------|---------|---------|
| 1. Lightweight | | | | | |
| 3.* Champion Feeder Steer, winners of Classes 1, 2 | | | | | |
| 2. Heavyweight | | | | | |
| 4. Pair of steer calves from Classes 3-1 and 3-2 | | | | | |

Good Housekeeping (No Entry Required)

| Class | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
|-------|---------|--------|--------|--------|--------|
|-------|---------|--------|--------|--------|--------|

DEPARTMENT 4

SHEEP

(Entry Fee \$2.00 per entry, per class)

JUDGING: THURSDAY, JULY 20, 2023 – 8 AM

1. Lambs shown in breeding classes cannot be shown in market classes or vice versa.
2. The Slick Shorn category is open to crossbred or purebred breeding sheep raised primarily for market lamb production. Animals must be shown slick shorn. Registered animals competing in this category may not compete in their respective breed category.

| | | | | |
|--------------------|----------------|--------------|------------------------|------------|
| A - Cheviot | F - Merino | L - Black | R - Targhee | X - Dorper |
| B - Corriedale | G - Shropshire | M - Columbia | S - Rambouillet | Y - Tunis |
| C - Dorset | H - Southdown | N - Oxford | T - Shetland | Z - Others |
| D - Hampshire | J - Suffolk | O - Lincoln | U - Slick Shorn | |
| E - Horned Dorsets | K - Montadale | P - Romney | W - N. Country Cheviot | |

Section 1 - Breeding Sheep

| | | | | | | | |
|--|---------|--------|--------|--------|--------|---------|---------|
| Class | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | *Ribbon | **Staff |
| 1. Ram, 1 year and under 2 | | | | | | | |
| 2. Fall ram lamb, born September 1 to December 31, 2022 | | | | | | | |
| 3. Spring ram lamb, born after January 1, 2023 | | | | | | | |
| 4. Two ram lambs | | | | | | | |
| 5.* Champion Ram, each breed, winners of Classes 1, 2, 3 | | | | | | | |
| 6. Ewe, 1 year and under 2 | | | | | | | |
| 7. Fall ewe lamb, born September 1 to December 31, 2022 | | | | | | | |
| 8. Spring ewe lamb born after January 1, 2023 | | | | | | | |
| 9. Two ewe lambs | | | | | | | |
| 10.* Champion Ewe, each breed, winners of Classes 6, 7, 8 | | | | | | | |
| 11. Exhibitor's flock, ram any age and 2 yearling ewes and 2 ewe lambs | | | | | | | |
| 12. Pen of lambs, 2 ram lambs, 2 ewe lambs | | | | | | | |
| 13. Breeder's young flock, 1 ram lamb, 2 ewe lambs bred and owned by exhibitor | | | | | | | |
| 14. Get-of-Sire, 4 sheep, both sexes represented and owned by exhibitor | | | | | | | |
| 15.**Supreme Champion Ram - winners of Class 5 in each breed - Shepherd's Staff. Memory of James E. Dinsmore | | | | | | | |
| 16.**Supreme Champion Ewe - winners of Class 10 in each breed - Shepherd's Staff. Memory of James G. Dinsmore | | | | | | | |

Section 2 - Open Class • Market Lambs

| | | | | | | | |
|--|---------|--------|--------|--------|--------|---------|--|
| Class..... | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | *Ribbon | |
| 1. Lightweight | | | | | | | |
| 2. Mediumweight | | | | | | | |
| 3. Heavyweight | | | | | | | |
| 4.* Champion Market Lamb, winners of Classes 1, 2, 3 | | | | | | | |

Good Housekeeping (No Entry Required)

| | | | | | | | |
|------------|---------|--------|--------|--------|--------|--|--|
| Class..... | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 | | |
|------------|---------|--------|--------|--------|--------|--|--|

DEPARTMENT 6

GOATS

(Entry Fee \$2.00 per entry, per class)

JUDGING: WEDNESDAY, JULY 19, 2023 – 1 PM

1. The original registration certificate or stamped duplicate by ADGA is required for all animals under 6 months of age. Only the original registration certificate will be accepted on animals over 6 months.
2. Proof of ownership shall be the name on the registration/stamped duplicate.
3. Base date of computing animals age is August 1.
4. Dairy grades are goats with primarily dairy goat bloodlines but not registered.
5. Meat grades are goats with primarily meat goat bloodlines but not registered.

A - LaMancha C - Saanen E - Alpine G - Dairy Grades I - Pygmy
B - Nubian D - Toggenburg F - Nigerian Dwarf H - Boer J - Meat Grades
K - Other

Section 1 - Goats

| Class | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | *Ribbon |
|---|---------|--------|--------|--------|--------|---------|
| 1. Junior Doe Kid, under 6 months | | | | | | |
| 2. Senior Doe Kid, 6 months and under 1 year | | | | | | |
| 3. Doe, 1 year and under 2 not in milk | | | | | | |
| 4.* Junior Champion Doe, winners of Classes 1, 2, 3 | | | | | | |
| 5. Doe, under 2 years old in milk | | | | | | |
| 6. Doe, 2 years old and under 3 | | | | | | |
| 7. Doe, 3 years old and under 5 | | | | | | |
| 8. Doe, 5 years old and older | | | | | | |
| 9.* Senior Champion Doe, winners of Classes 5, 6, 7, 8 | | | | | | |
| 10.* Champion Doe, winners of Classes 4 and 9 | | | | | | |
| 11. Get-of-Sire - 3 does from one sire | | | | | | |
| 12. Produce of Dam - 2 does from one dam | | | | | | |
| 13. Exhibitor's Herd - 3 does in milk | | | | | | |
| 14. Best Udder - doe in milk, any age, to be judged on udder alone, dairy breeds only | | | | | | |
| 15.* Supreme Champion Doe, winners of Class 10 in each breed | | | | | | |

Good Housekeeping (No Entry Required)

| Class..... | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
|------------|---------|--------|--------|--------|--------|
|------------|---------|--------|--------|--------|--------|

DEPARTMENT 8

EGGS

(No Entry Fee)

Due to the threat of the Avian Influenza, we cannot accept eggs this year.

DEPARTMENT 9

MARKET RABBITS

(Entry Fee 50 cents per entry, per class)

JUDGING: WEDNESDAY, JULY 19, 2023 - 7:00 P.M.

Section 1 - Market Rabbits

Class\$5.00 \$4.00 \$3.00 \$2.00 \$1.00

1. Single Fryer (under 5.5 lbs)
2. Single Roaster (5.5 to 8.0 lbs)
3. Single Stewer (over 8.0 lbs)
4. Single Meat Breeder Doe

DEPARTMENT 10
 4-H AND VOCATIONAL DAIRY CATTLE
 (No Entry Fee)
 JUDGING: THURSDAY, JULY 20, 2023 – 2 PM

A - Ayrshire C - Guernsey E - Jersey G - Red Holstein
 B - Brown Swiss D - Holstein F - Milking Shorthorn H - Others

Section 2 - Dairy Cattle

| | | | | |
|--|---------|---------|---------|---------|
| Class | \$18.00 | \$16.00 | \$12.00 | *Ribbon |
| 1. Spring heifer calf born between March 1, 2023 and May 31, 2023 | | | | |
| 2. Winter heifer calf born between December 1, 2022 and February 28, 2023 | | | | |
| 3. Fall heifer calf born between September 1 and November 30, 2022 | | | | |
| 4. Summer yearling heifer born between June 1 and August 31, 2022 | | | | |
| 5. Spring yearling heifer born between March 1 and August 31, 2022 | | | | |
| 6. Winter yearling heifer born between December 1, 2021 and February 28, 2022 (Yearling heifers that have freshened will show in the Junior 2 year old class) | | | | |
| 7. Fall yearling heifer born between September 1, 2021 and November 30, 2021 | | | | |
| 8.* Junior Champion Female, winners of Classes 1, 2, 3, 4, 5, 6, 7 | | | | |
| 9. Junior 2-year-old born between March 1 and August 31, 2021 | | | | |
| 10. Senior 2-year-old born between September 1, 2020 and February 28, 2021 | | | | |
| 11. 3-year-old born between September 1, 2019 and August 31, 2020 | | | | |
| 12. 4-year-old born between September 1, 2018 and August 31, 2019 | | | | |
| 13. 5-year-old and over, born before September 1, 2018 | | | | |
| 14. Dry cow, any age, freshened at least once, not in milk | | | | |
| 15.* Senior Champion Female, winners of Classes 9, 10, 11, 12, 13, 14 | | | | |
| 16.* Champion Female, winners of Classes 8 and 15 | | | | |

Dairy Cattle Showmanship

1. 4-H or FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.

| | | | | | |
|------------------------------|---------|--------|--------|--------|--------|
| Class | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
| 1. Showmanship - 15 and over | | | | | |
| Class | \$8.00 | \$6.00 | \$4.00 | \$3.00 | \$2.00 |
| 2. Showmanship - 12-14 | | | | | |
| Class | \$7.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3. Showmanship - 8-11 | | | | | |

DEPARTMENT 10
4-H AND VOCATIONAL BEEF CATTLE

(No Entry Fee)

JUDGING: WEDNESDAY, JULY 19, 2023 – 10 AM

A - Angus C - Hereford E - Limousin G - Maine Anjou I - Crossbred L - Maine Tainer
B - Charolais D - Shorthorn F - Simmental H - Red Angus J - Sim Solution M - Scottish Highland
K - Lim Flex N - Others

Section 3 - Beef Cattle

Breeding Classes

| | | | | |
|---|---------|---------|---------|---------|
| Class | \$18.00 | \$16.00 | \$12.00 | *Ribbon |
| 1. Spring heifer calf, calved after March 1, 2023 | | | | |
| 2. Junior heifer calf, calved January 1 to February 28, 2023 | | | | |
| 3. Winter heifer calf, calved November 1 to December 31, 2022 | | | | |
| 4. Senior heifer calf, calved September 1 to October 31, 2022 | | | | |
| 5. Late summer yearling heifer calved July 1 to August 31, 2022 | | | | |
| 6. Early summer yearling heifers, calved May 1 to June 30, 2022 | | | | |
| 7.* Junior Champion female, winners of Classes 1, 2, 3, 4, 5 | | | | |
| 8. Late junior yearling heifers calved March 1 to April 30, 2022 | | | | |
| 9. Early junior yearling heifers, calved January 1 to February 28, 2022 | | | | |
| 10. Senior yearling heifers, calved September 1 to December 31, 2021 | | | | |
| 11. Two-year-old, calved January 1 to August 31, 2021 | | | | |
| 12. Cow with natural calf at side, calved after January 1, 2023 | | | | |
| 13.* Senior Champion female, winners of Classes 8, 9, 10, 11, 12 | | | | |
| 14.* Champion Female, winners of Classes 7 and 13 | | | | |

Market Steers

| | | | | | |
|--|---------|---------|---------|---------|---------|
| Class | \$18.00 | \$14.00 | \$12.00 | \$10.00 | *Ribbon |
| 1. Lightweight | | | | | |
| 2. Mediumweight | | | | | |
| 3. Heavyweight | | | | | |
| 4.* Champion Steer, winners of Classes 1, 2, 3 | | | | | |

Beef Cattle Showmanship

1. 4-H or FFA members may show either a breeding or market animal in the showing contest provided the animal has been carried as a project and is owned by the exhibitor.

| | | | | | |
|------------------------------|---------|--------|--------|--------|--------|
| Class..... | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
| 1. Showmanship - 15 and over | | | | | |
| Class..... | \$8.00 | \$6.00 | \$4.00 | \$3.00 | \$2.00 |
| 2. Showmanship - 12 - 14 | | | | | |
| Class..... | \$7.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3. Showmanship - 8 - 11 | | | | | |

DEPARTMENT 10
4-H AND VOCATIONAL SHEEP

(No Entry Fee)

JUDGING: THURSDAY, JULY 20, 2023 – 8 AM

1. Lambs shown in breeding classes cannot be shown in market classes or vice versa.
2. The Slick Shorn category is open to crossbred or purebred breeding sheep raised primarily for market lamb production. Animals must be shown slick shorn. Registered animals competing in this category may not compete in their respective breed category.

| | | | | |
|--------------------|----------------|--------------|------------------------|------------|
| A - Cheviot | F - Merino | L - Black | R - Targhee | X - Dorper |
| B - Corriedale | G - Shropshire | M - Columbia | S - Rambouillet | Y - Tunis |
| C - Dorset | H - Southdown | N - Oxford | T - Shetland | Z - Others |
| D - Hampshire | J - Suffolk | O - Lincoln | U - Slick Shorn | |
| E - Horned Dorsets | K - Montadale | P - Romney | W - N. Country Cheviot | |

Section 4 - Sheep

| | | | | | | |
|--|---------|--------|--------|--------|--------|---------|
| Class | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 | *Ribbon |
| 1. Ram, 1 year and under 2 years | | | | | | |
| 2. Fall ram lamb, born between September 1 and December 31, 2022 | | | | | | |
| 3. Spring ram lamb, born after January 1, 2023 | | | | | | |
| 4.* Champion Ram, winners of Classes 1, 2, 3 | | | | | | |
| 5. Ewe, 1 year and under 2 | | | | | | |
| 6. Fall Ewe lamb born between September 1 and December 31, 2022 | | | | | | |
| 7. Spring Ewe lamb born after January 1, 2023 | | | | | | |
| 8.* Champion Ewe, winners of Classes 5, 6, 7 | | | | | | |
| 9. Pair of lambs | | | | | | |

Market Lambs

| | | | | | | |
|--|---------|--------|--------|--------|--------|---------|
| Class | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | *Ribbon |
| 1. Lightweight | | | | | | |
| 2. Mediumweight | | | | | | |
| 3. Heavyweight | | | | | | |
| 4*. Champion Market Lamb, winners of Classes 1, 2, 3 | | | | | | |

Sheep Showmanship

1. 4-H or FFA members may show breeding or market animal in the showing contest provided it has been carried as a project and is owned by the exhibitor

| | | | | | |
|------------------------------|---------|--------|--------|--------|--------|
| Class | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
| 1. Showmanship - 15 and over | | | | | |
| Class | \$8.00 | \$6.00 | \$4.00 | \$3.00 | \$2.00 |
| 2. Showmanship - 12 - 14 | | | | | |
| Class | \$7.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3. Showmanship - 8 - 11 | | | | | |

DEPARTMENT 10
4-H AND VOCATIONAL GOATS

(No Entry Fee)

JUDGING: WEDNESDAY, JULY 19, 2023 – 1 PM

4-H Goat Sale: FRIDAY, JULY 21, 2023 - 7 PM

1. See Department 6 for rules regarding Market Goats.

| | | | |
|--------------|--------------------|------------------|-----------------|
| A - LaMancha | D - Toggenburg | G - Dairy Grades | J - Meat Grades |
| B - Nubian | E - Alpine | H - Boer | K - Other |
| C - Saanen | F - Nigerian Dwarf | I - Pygmy | |

Section 6 - 4-H & Vocational - Breeding Goats (Dairy & Meat Breeds)

| | | | | | | |
|--|---------|--------|--------|--------|--------|---------|
| Class | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | *Ribbon |
| 1. Junior Doe Kid, under 6 months | | | | | | |
| 2. Senior Doe Kid, 6 months and under 1 year | | | | | | |
| 3. Doe, 1 year and under 2 not in milk | | | | | | |
| 4.* Junior Champion Doe, winners of Classes 1, 2, 3 | | | | | | |
| 5. Doe, under 2 years old in milk | | | | | | |
| 6. Doe, 2 years-old and under 3 | | | | | | |
| 7. Doe, 3 years-old and under 5 | | | | | | |
| 8. Doe, 5 years-old and older | | | | | | |
| 9.* Senior Champion Doe, winners of Classes 5, 6, 7, 8 | | | | | | |
| 10.* Grand Champion Doe, winners of Classes 4 and 9 | | | | | | |

Market Goats - Greene Co. 4H/FFA Members Only

1. Goats shown in breeding classes cannot be shown in market classes or vice versa.
2. All entries must comply with Greene County 4H/FFA Goat Club rules.

| | | | | | | |
|---|---------|--------|--------|--------|--------|---------|
| Class | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | *Ribbon |
| 1. Light Lightweight | | | | | | |
| 2. Heavy Lightweight | | | | | | |
| 3. Light Middleweight | | | | | | |
| 4. Heavy Middleweight | | | | | | |
| 5. Light Heavyweight | | | | | | |
| 6. Heavy Heavyweight | | | | | | |
| 7.* Champion Market Goat, winner of classes 1,2,3,4,5,6 | | | | | | |

Goat Showmanship

1. 4-H or FFA members may show breeding or market animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.

| | | | | | |
|------------------------------|---------|--------|--------|--------|--------|
| Class..... | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
| 1. Showmanship - 15 and over | | | | | |
| Class..... | \$8.00 | \$6.00 | \$4.00 | \$3.00 | \$2.00 |
| 2. Showmanship - 12 - 14 | | | | | |
| Class..... | \$7.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3. Showmanship - 8 - 11 | | | | | |

DEPARTMENT 10
4-H AND VOCATIONAL RABBITS

(No Entry Fee)

JUDGING: WEDNESDAY, JULY 19, 2023 – 7 PM

4-H Rabbit Sale: FRIDAY, JULY 21, 2023 - 7 PM

1. Meat pens must comply with Greene County 4H/FFA Rabbit Club rules.

Section 9 - 4-H/FFA Rabbits - Greene Co. 4H/FFA Rabbit Club Members Only

| | | | | | |
|--|--------|--------|--------|--------|--------|
| Class | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| 1. Meat Pens - Lightweight | | | | | |
| 2. Meat Pens - Middleweight | | | | | |
| 3. Meat Pens - Heavyweight | | | | | |
| 4.* Champion Meat Pen, winners of Classes 1, 2, 3 | | | | | |
| 5. Single Fryer (single rabbit of Classes 1, 2, 3) | | | | | |

Rabbits Showmanship

1. 4-H or FFA members may show breeding or market animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.

| | | | | | |
|------------------------------|---------|--------|--------|--------|--------|
| Class..... | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
| 1. Showmanship - 15 and over | | | | | |
| Class..... | \$8.00 | \$6.00 | \$4.00 | \$3.00 | \$2.00 |
| 2. Showmanship - 12 - 14 | | | | | |
| Class..... | \$7.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3. Showmanship - 8 - 11 | | | | | |

DEPARTMENT 10
4-H AND VOCATIONAL GROUP EXHIBITS

Section 20 - Group Exhibits

| | | | |
|---|---------|---------|---------|
| Class..... | \$15.00 | \$12.00 | \$9.00 |
| 1. 4-H Large Animal Display | | | |
| 2. 4-H Small Animal Display | | | |
| 3. 4-H Miscellaneous Display | | | |
| 4. FFA and/or FHA | | | |
| 5. Small School Exhibits - approx. 4 ft. x 4 ft. and \$5.00 for each worthy exhibit, not to exceed five | | | |
| Class | \$20.00 | \$15.00 | \$10.00 |
| 6. Vocational Agriculture and Industrial Arts - approx. 4 ft. x 10 ft. x 6 ft. and \$8.00 for each worthy exhibit, not to exceed four | | | |
| 7. 4H & FFA Round Bale Decorating | | | |

DEPARTMENT 10
4-H AND VOCATIONAL CONTESTS

FRIDAY, JULY 21, 2023

Section 22 - Livestock Judging Contest

| | | | | | | | | | | |
|----------------------|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|
| Class | \$12.00 | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 1. Ages 15 and over | | | | | | | | | | |
| 2. Ages 12, 13, 14 | | | | | | | | | | |
| 3. Ages 8, 9, 10, 11 | | | | | | | | | | |

Section 22 - Tractor Driving Contest

| | | | | | | | | | | |
|---------------------|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|
| Class | \$12.00 | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 4. Ages 15 and over | | | | | | | | | | |
| 5. Ages 12, 13, 14 | | | | | | | | | | |

DEPARTMENT 10

4-H AND VOCATIONAL ENGINEERING PRODUCTS

1. Projects in this division can be shown only in one class.
2. Suitability of materials used in construction of projects will be taken into consideration in judging.
3. An exhibitor can make only one entry in a class.
4. Entries are to be made from Agriculture shop projects constructed during the school year 2022-2023 under the instruction of the Vocational Agriculture teacher.
5. Substitutions can be made with approval of instructors in charge.

Section 26 - Engineering Products

| | | | |
|---|--------|--------|--------|
| Class Small Projects | \$6.00 | \$4.00 | \$2.00 |
| 1. Small electrical project | | | |
| 2. Nail box | | | |
| 3. Wildlife plaques | | | |
| 4. Plumbing | | | |
| Class Skills..... | \$6.00 | \$4.00 | \$2.00 |
| 5. Arc welding: Sample welds; Flat bead, Butt, Fillet Arc welding: Vercicle; Bead, Butt, Fillet-Displayed on board size 3/4" x 10" x 12" | | | |
| 6. Oxy-Acetylene, mount 5 welds using 1/8" x 1" x 4" mild steel on 3/4" x 10" x 12" WP; Puddle Bead, Bead, Flat Butt, Fillet, Braze Butt | | | |
| 7. Sharpened: Drill Bit, Center Punch, Wood Chisel, Cold Chisel on a board 3/4" x 10" x 12" | | | |
| Class Medium Small Projects | \$6.00 | \$4.00 | \$2.00 |
| 8. Open Saw Horse | | | |
| 9. Tool Cabinet | | | |
| Class Medium Large Projects..... | \$6.00 | \$4.00 | \$2.00 |
| 10. Picnic Table | | | |
| 11. Dog House | | | |
| 12. Work Bench | | | |
| Class Large Projects..... | \$6.00 | \$4.00 | \$2.00 |
| 13. Trailer (large) | | | |
| 14. Large Farm Machinery Repair and Paint | | | |
| 15. Wagon | | | |
| 16. Feeder | | | |
| 17. Holding Chute-Head Gate | | | |

DEPARTMENT 11
YOUTH UNDER 19
VEGETABLES

Section 13 - Vegetables

| Class..... | \$3.00 | \$2.00 | \$1.00 |
|---|--------|--------|--------|
| 1. Beans, green (10) | | | |
| 2. Beans, yellow (10) | | | |
| 3. Beans, lima (10) | | | |
| 4. Beets, topped (3) | | | |
| 5. Broccoli, (1 head, in water) | | | |
| 6. Brussels sprouts (1 pint) | | | |
| 7. Cabbage with outside leaves (1 head) | | | |
| 8. Carrots, topped (5) | | | |
| 9. Cauliflower (1 head) | | | |
| 10. Celery (1 plant in soil) | | | |
| 11. Corn, sweet, husks on (5 ears) | | | |
| 12. Cucumbers, pickling (3) | | | |
| 13. Cucumbers, slicing (3) | | | |
| 14. Eggplant (1) | | | |
| 15. Garlic, topped (1 head) | | | |
| 16. Kohlrabi (1) | | | |
| 17. Lettuce (1 plant in soil or in water) | | | |
| 18. Melon, any kind (1) | | | |
| 19. Onions, bulbs, topped (3) | | | |
| 20. Onions, green bunching (5) | | | |
| 21. Parsnips (3) | | | |
| 22. Peas, pod (10) | | | |
| 23. Peppers, green (1) | | | |
| 24. Peppers, hot (3) | | | |
| 25. Potatoes, white (3) | | | |
| 26. Potatoes, red (3) | | | |
| 27. Pumpkins (1) | | | |
| 28. Radishes with 1" top (5) | | | |
| 29. Squash, summer, yellow (1) | | | |
| 30. Squash, summer, green (1) | | | |
| 31. Squash, winter (1) | | | |
| 32. Tomatoes, large (3) | | | |
| 33. Tomatoes, small (5) | | | |
| 34. Turnips (3) | | | |
| 35. Gourds (3) | | | |
| 36. Herbs, dried | | | |
| 37. Herbs, plant in soil | | | |
| 38. Herbs, cut in water | | | |
| 39. Vegetable Freaks (1) | | | |
| 40. Any other vegetables worthy of exhibition | | | |
| 41. Home Garden (10 or more kinds of vegetables - not less than 3 specimens of each kind) | | | |
| 42. Market Basket (5 or more kinds of vegetables - attractively displayed) | | | |

DEPARTMENT 11
YOUTH UNDER 19
FRUIT AND NUTS

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.
2. The following score is to be used as a basis for the judging exhibits:

| | | |
|---------------------------|---------------------|-----------|
| Exterior Quality..... | Size (total weight) | 16 points |
| | Uniformity of color | 12 points |
| | Uniformity of Shape | 12 points |
| | Shell texture | 12 points |
| | Condition | 12 points |
| | Interior Quality | 36 points |
| TOTAL POINTS - 100 points | | |
3. Each exhibitor must designate the particular premium for which he is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious and is properly named.

Section 14 - Fruits

Class.....\$3.00 \$2.00 \$1.00

Apples, plate of 5

- | | |
|---------------------|--|
| 1. Red Delicious | 17. Ground Cherry |
| 2. Yellow Delicious | 18. Raspberry, Red |
| 3. Grimes Golden | 19. Raspberry, Black |
| 4. Jonathan | Berries, fruit bearing canes in a vase |
| 5. Stayman | 20. Blackberry |
| 6. McIntosh | 21. Blueberry |
| 7. Other | 22. Currant |

Peaches, plate of 5

- | | |
|----------------------|----------------|
| 8. Any named variety | 23. Dewberry |
| | 24. Elderberry |

Pears, plate of 5

- | | |
|----------------------|-------------------|
| 9. Any named variety | 25. Gooseberry |
| | 26. Ground Cherry |

Plums, plate of 5

- | | |
|-----------------------|----------------------|
| 10. Any named variety | 27. Raspberry, Red |
| | 28. Raspberry, Black |

Berries, Single plate, 1 pint

- | | |
|----------------|---------------------|
| 11. Blackberry | Native Wild Berries |
| 12. Blueberry | 29. Collection |

- | | |
|--------------|------------------------------|
| 13. Currant | Grapes, plate with 2 bunches |
| 14. Dewberry | 30. Any named variety |

- | | |
|----------------|--|
| 15. Elderberry | |
| 16. Gooseberry | |

Section 14 - Edible Nuts

Class\$3.00 \$2.00 \$1.00

Nuts, plate of 5

31. Butternuts
32. Hickory Nuts
33. Black Walnuts
34. Hazelnuts
35. Any Other Nuts

DEPARTMENT 11
YOUTH UNDER 19

HOME AND DAIRY PRODUCTS

Section 15 - Home and Dairy Products

Class.....\$3.00 \$2.00 \$1.00

Quick Breads

1. 1/2 dozen baking powder biscuits
2. 1/2 dozen muffins
3. Nut bread or other bread

Yeast Breads - To consist of one rectangular loaf approx. 4 in. x 8 in. x 5 in. Wrapped in plastic bag. No fork pricks.

4. Raisin Bread
5. White Bread
6. Whole Wheat Bread

Rolls - to consist of six rolls of uniform shape and size. Wrapped in plastic bag.

7. Cinnamon Rolls
8. Doughnuts
9. White Rolls
10. Whole Wheat Rolls
11. Parker House Rolls

Butter Cakes - Iced

12. Chocolate
13. Spice
14. White
15. Yellow
16. Any other kind
17. 4 Cupcakes - White or Chocolate
18. Decorated Cake

Egg Cakes - Not Iced

19. Angel Food
20. Chiffon
21. Sponge

Pies

22. One Crust Pie - Any kind not cream filling, no custard
23. Two Crust Pie - Any kind

Candy - 1/2 Pound

24. Chocolate Covered
25. Chocolate Fudge
26. Divinity Fudge
27. Fondant
28. Light Fudge
29. Sea Foam

Cookies - 1/2 Dozen

30. Bar Cookies
31. Dropped Cookies
32. Filled Cookies
33. Pressed Cookies
34. Rolled Cookies
35. Sliced or Ice Box Cookies
36. Decorated Cookies

Class.....\$20.00 \$15.00 \$10.00

37. PA Preferred™ Junior Baking Contest Cookies, Brownies, and Bars



2023 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2023.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. Entire entry must be **made from scratch**. **No** pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will **not** be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product** (ex: PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria**

| | |
|--|-------------------|
| Flavor | 30 points |
| (aroma, taste, good balance of flavorings) | |
| Texture | 25 points |
| (appropriate for the type of cookie, brownie or bar) | |
| Inside Characteristics | 20 points |
| (even grain, evenly baked; free from air pockets) | |
| Outside Characteristics | 15 points |
| (uniform size, shape, appearance; overall appeal) | |
| Creativity | 10 points |
| TOTAL | 100 points |

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA Preferred®

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023

DEPARTMENT 11
YOUTH UNDER 19
FLORAL EXHIBITS

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Cut flowers must have 3" stem.

Section 17 - Annuals, Perennials and Foliage House Plants

Class.....\$3.00 \$2.00 \$1.00

ANNUALS

1. Asters, 5 blooms
2. Bachelor Buttons, 5 stems
3. Bells of Ireland, 3 stems
4. Calendula, 5blooms
5. Cosmos, 5 blooms
6. Dahlia, 1 bloom
7. Gaillardia, 5 blooms
8. Gladiola, 1 spike
9. Marigold, 5 blooms
10. Pansy, 5 blooms
11. Petunia, 5 blooms
12. Snapdragon, 3 spikes
13. Strawflower, 5 blooms
14. Sweet Peas, 5 stems
15. Verbena, 3 stems
16. Zinnia - small, not over 2", 3 blooms
17. Zinnia - large, over 2", 3 blooms
18. Any other annuals

PERENNIALS

19. Ageratum, 3 stems
20. Chrysanthemum, 3 stems
21. Delphinium, 1 spike
22. Dianthus, 5 blooms
23. Lilies, 1 stem
24. Roses, 3 flowers
25. Scabiosa, 5 blooms
26. Any other perennials

POTTED HOUSE PLANTS

27. Begonias
28. Cacti
29. Coleus
30. Episcia
31. Ferns
32. Geranium
33. Ivy
34. Philodendron
35. African Violet
36. Succulent

ARRANGEMENTS

37. Wildflower
38. Terrarium
39. Patriotic Arrangement

DEPARTMENT 11
YOUTH UNDER 19
NEEDLECRAFT

1. No article can compete as more than one entry; an article can be judged only once.
2. All clothing must be laundered and ironed.
3. All exhibits must have been made since the close of last year's fair by the exhibitor.
4. Each exhibit is to be judged on workmanship, worth of article, appropriateness of material and design.

Section 18 - Clothing

Class.....\$3.00 \$2.00 \$1.00

1. Apron
2. Dress - one or two piece
3. Skirt
4. Pants
5. Shorts
6. Shirt or Top
7. Jacket
8. Hat
9. Pajamas
10. Infant or baby item
11. Baby doll clothing
12. Other

DEPARTMENT 11
YOUTH UNDER 19
ART - PHOTOGRAPHY - CRAFTS

1. Paintings must have been done by exhibitor.
2. All exhibits must be framed and / or matted and ready to hang.
3. Limit 3 entries per person per class.

Section - 19-1 (7 & under) • 19-2 (8 - 13) • 19-3 (14 - 19)

Painting and Photographs

| | | | | | |
|--------------------|-----------------------|--|--------|--------|--------|
| Class | | | \$3.00 | \$2.00 | \$1.00 |
| 1. Oil Painting | 10. Collage | | | | |
| 2. Acrylics | 11. Tole Painting | | | | |
| 3. Watercolors | 12. Photographs B & W | | | | |
| 4. Mixed Media | 13. Photographs Color | | | | |
| 5. Crayon | 14. Photographs Sepia | | | | |
| 6. Pen & Ink | 15. Colored Pencil | | | | |
| 7. Charcoal | 16. Magic Marker | | | | |
| 8. Pastels | 17. Scrapbook Pages | | | | |
| 9. Pencil Drawings | 18. "By Number" pages | | | | |

1. This section includes articles of wax, leather, cone, bead, and shell.
2. All exhibits must have been made by the exhibitors - no commercial articles accepted.
3. "Traditional" means authentic reproduction.
4. Ceramic articles should have identification marks to indicate that they are originals.
5. Limit 5 entries per person per class.

Handcrafts

| | | | | | |
|---------------------------------------|----------------------------------|--|--------|--------|--------|
| Class | | | \$4.00 | \$3.00 | \$2.00 |
| 19. Bead Work | 34. Macrame | | | | |
| 20. Button Art | 35. Miscellaneous Craft | | | | |
| 21. Ceramic | 36. Origami | | | | |
| 22. Cone and Nut Work | 37. Painted Rock | | | | |
| 23. Country Craft | 38. Play-Doh Sculpture | | | | |
| 24. Creative Flowers | 39. Popsicle Stick Creation | | | | |
| 25. Creative and Traditional Dolls | 40. Seed, Shell, or Sand Article | | | | |
| 26. Decorated Clothing | 41. Wood Burning | | | | |
| 27. Decoupage | 42. Wood Carving or Whittling | | | | |
| 28. Gift Wrapping - any shape or size | 43. Wood Craft | | | | |
| 29. Hand Built or Thrown Pottery | 44. Wreaths | | | | |
| 30. Hand Woven Pieces | 45. Christmas | | | | |
| 31. Jewelry-Hand Wrought | 46. Easter | | | | |
| 32. Leather Work | 47. Halloween | | | | |
| 33. Lego Build | 48. Thanksgiving | | | | |
| | 49. Holiday - Other | | | | |

Household Furnishings

| | | | | | |
|--------------------------|--|--|---------|--------|--------|
| Class | | | \$10.00 | \$8.00 | \$6.00 |
| 50. New furniture | | | | | |
| 51. Refinished furniture | | | | | |

DEPARTMENT 12
HAY AND GRAIN

1. One half gallon glass jars with lids are to be used to show grain in classes 6 through 21. The fair may use its own containers if it so chooses.
2. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

Section 1 - Grain and Seed Crops

| | | | | |
|---|------------------------|--------|--------|--------|
| Class..... | | \$3.00 | \$2.00 | \$1.00 |
| Corn - 6 ears | | | | |
| 1. Hybrid, Field, White or Yellow | 12. Pennoll | | | |
| 2. Open Pollinated, Field (White, yellow, Red) | 13. Red Coat | | | |
| 3. Ornamental Corn | 14. Other | | | |
| 4. Popcorn | Winter Barley | | | |
| Corn - 3 stalks | | | | |
| 5. Field | 15. Penrad | | | |
| Oats | | | | |
| 6. Clintland 64 or Clintford | 16. Wong | | | |
| 7. Garry | 17. Any Other | | | |
| 8. Pennifield | Miscellaneous | | | |
| 9. Russel | 18. Red Clover | | | |
| 10. Orbit | 19. Rye | | | |
| 11. Other | 20. Sunflower Seeds | | | |
| | 21. Sunflower, 1 Stalk | | | |

1. Long hay only. An exhibit shall consist of a bale section at least eight inches thick, or an equivalent amount if cut from hay in the mow.

Section 2 - Hay

| | | | | |
|---|--|--------|--------|--------|
| Class..... | | \$3.00 | \$2.00 | \$1.00 |
| 1. Alfalfa or Alfalfa grass mixed first cutting. Not over 50% of grasses. | | | | |
| 2. Alfalfa or Alfalfa grass mixed later cuttings. Not over 50% of grasses. | | | | |
| 3. Other Legumes or Legume grass mixture. Not over 50% of grasses. | | | | |
| 4. Grass - first cutting. Mixture of Timothy and/or other grasses, containing not more than 10% legumes. | | | | |
| 5. Grass - second cutting. Mixture of Timothy and/or other grasses, containing not more than 10% legumes. | | | | |
| 6. Mixed Hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and grasses. | | | | |
| 7. Summer annual grasses - Sudan grass. Sorgum-sudan, hybrids, etc. | | | | |

DEPARTMENT 13 VEGETABLES

1. In selecting vegetables for exhibition, choose specimens that would bring the highest market price. Do not select the largest: select medium size specimens. If possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge.
 - a. Trueness to variety type. If possible, pick the specimens from one variety.
 - b. Uniformity in shape, size and color.
 - c. Be sure to pick a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure that exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil using a soft cloth or brush.
 - g. Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about (2) two inches of stems.
3. Read premium material, carefully following all rules and regulations. If an entry calls for five specimens, be sure to exhibit that number; do not enter four or six. Your exhibits will be disqualified for having a number of specimens other than that stipulated.

Section 1 - Vegetables

| Class..... | \$3.00 | \$2.00 | \$1.00 |
|---|--------|--------|--------|
| Beans - Dry shelled - 1 pint | | | |
| 1. Horticultural | | | |
| 2. Lima | | | |
| 3. Pea or Navy | | | |
| Beans - Green shelled - 1 pint | | | |
| 4. Edible soybeans | | | |
| 5. Horticultural | | | |
| 6. Large seeded lima | | | |
| 7. Small seeded lima | | | |
| Beans, snap - 10 on a plate | | | |
| 8. Flat green | | | |
| 9. Flat wax | | | |
| 10. Flat yellow | | | |
| 11. Round green | | | |
| 12. Round wax | | | |
| 13. Round yellow | | | |
| Beets, topped - 5 specimens | | | |
| 14. Any variety | | | |
| Broccoli, in water - 1 head | | | |
| 15. Any variety | | | |
| Brussel Sprouts - 1 pint | | | |
| 16. Any variety | | | |
| Cabbage, with outside leaves, 1 head | | | |
| 17. Domestic Round | | | |
| 18. Flat types | | | |
| 19. Red | | | |
| Carrots, topped - 5 specimens | | | |
| 20. Any variety | | | |
| Cauliflower - 1 head | | | |
| 21. Any variety | | | |
| Celery, in soil - 1 plant | | | |
| 22. Green | | | |
| 23. Yellow | | | |
| Corn, Sweet, husks on - 5 ears | | | |
| 24. White Hybrids | | | |
| 25. Yellow Hybrids | | | |
| 26. Other | | | |
| Cucumbers - 5 specimens | | | |
| 27. Pickling under 3 in. | | | |
| 28. Pickling, 3 in. - 5 in | | | |
| 29. Slicing, over 5 in. | | | |
| Eggplant - 1 specimen | | | |
| 30. Any variety | | | |
| Garlic - 1 head | | | |
| 31. Any variety | | | |
| Horseradish, 1" min. diameter - 3 roots | | | |
| 32. Any variety | | | |
| Kohlrabi - 1 specimen | | | |
| 33. Any variety | | | |
| Lettuce, in soil or in water - 1 plant | | | |
| 34. Crisp head types | | | |
| 35. Leaf types | | | |
| Muskmelon - 1 specimen | | | |
| 36. Any variety | | | |
| Okra - 5 specimens | | | |
| 37. Any variety | | | |

- Onions, mature for storage - 5 specimens
 - 38. Bottle
 - 39. Sweet Spanish
 - 40. White Flat
 - 41. White Globe
 - 42. Yellow Flat
 - 43. Yellow Globe
 - 44. Red Flat
 - 45. Red Globe
 - 46. Green Bunching
- Parsnips, tops off - 5 specimens
 - 47. Any variety
- Peas - 1 pint
 - 48. Green shelled
 - 49. Pods
- Peppers, Hot - 3 specimens
 - 50. Long
 - 51. Round
 - 52. Small
- Peppers, Sweet - 3 specimens
 - 53. Green
 - 54. Red
 - 55. Yellow
- Potatoes - 5 specimens
 - 56. Russett
 - 57. Katahdin
 - 58. Kennebec
 - 59. Red
 - 60. Other
- Sweet Potatoes - 5 specimens
 - 61. Any variety
- Pumpkins - 1 specimens
 - 62. Large Field
 - 63. Small Sugar - pie
 - 64. Giant Field - specify weight

- Radishes - 5 specimens
 - 65. Any variety
- Rhubarb, tied together - 3 stalks
 - 66. Any variety
- Squash, Summer - 1 specimen
 - 67. Bush Scallop - Patty Pan
 - 68. Yellow
 - 69. Zucchini
- Squash, Winter - 1 specimen
 - 70. Acorn
 - 71. Butternut
 - 72. Spaghetti
- Tomatoes, Large Fruited - 3 specimens
 - 73. Green
 - 74. Red
 - 75. Orange
- Tomatoes, Small Fruited - 10 specimens
 - 76. Cherry
- Turnips - 3 specimens
 - 77. Any variety
- Watermelon - 1 specimen
 - 78. Any variety
- Gourds - 3 specimens
 - 79. Any variety
- Herbs
 - 80. Dried
 - 81. Live - in soil
 - 82. Cut - in water
- Vegetable Freaks - 1 specimen
 - 83. Any variety
- Other Vegetable - 1 specimen
 - 84. Any other vegetable worthy of exhibition

- Class.....\$6.00 \$5.00 \$4.00
 - 85. Home Garden, 10 or more kinds of vegetables, not less than 3 specimens of each kind
- Class.....\$4.00 \$3.00 \$2.00
 - 86. Market Basket. 5 or more kinds of vegetables, attractively displayed

DEPARTMENT 14 FRUIT AND NUTS

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select specimens as nearly alike as possible.
2. The following score is to be used as the basis for judging exhibits:

| | | |
|-----------------------|---------------------|------------|
| Exterior Quality..... | Size (total weight) | 16 points |
| | Uniformity of color | 12 points |
| | Uniformity of shape | 12 points |
| | Shell texture | 12 points |
| | Condition | 12 points |
| Interior Quality..... | | 36 points |
| TOTAL POINTS - | | 100 points |
3. Each exhibitor must designate the particular premium for which he is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.

Section 1 - Fruits

- | | | | |
|------------|--------|--------|--------|
| Class..... | \$3.00 | \$2.00 | \$1.00 |
|------------|--------|--------|--------|
- Apples, plate of 5
 1. Red Delicious
 2. Yellow Delicious
 3. Grimes Golden
 4. Jonathan
 5. Stayman
 6. McIntosh
 7. Any other apples
 - Peaches, plate of 5
 8. Any named variety
 - Pears, plate of 5
 9. Any named variety
 - Plums, plate of 5
 10. Any named variety
 - Berries, Single plate, 1 pint
 11. Blackberry
 12. Blueberry
 13. Currant
 14. Dewberry
 15. Elderberry
 16. Gooseberry
 17. Ground Cherry
 18. Raspberry, Red
 19. Raspberry, Black
 - Berries, fruit bearing canes in a vase
 20. Blackberry
 21. Blueberry
 22. Currant
 23. Dewberry
 24. Elderberry
 25. Gooseberry
 26. Ground Cherry
 27. Raspberry, Red
 28. Raspberry, Black
 - Native Wild Berries
 29. Collection
 - Grapes, plate with 2 bunches
 30. Any named variety

Section 2 - Edible Nuts

- | | | | |
|------------|--------|--------|--------|
| Class..... | \$3.00 | \$2.00 | \$1.00 |
|------------|--------|--------|--------|
- Nuts, plate of 5
 1. Butternuts
 2. Hickory Nuts
 3. Black Walnuts
 4. Hazelnuts
 5. Any other nuts



2023 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

| | |
|---|-------------------|
| Flavor | 30 points |
| (aroma, taste, good balance of flavorings) | |
| Texture | 25 points |
| (moist and tender crumb; not soggy or dry) | |
| Inside Characteristics | 20 points |
| (even grain, evenly baked; free from air pockets) | |
| Outside Characteristics | 15 points |
| (consistent shape/size/surface; overall appeal) | |
| Frosting | 10 points |
| (taste, texture, even color) | |
| TOTAL | 100 points |

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

| | |
|--|-----------|
| Flavor (smell, taste, flavoring) | 30 points |
| Inside Characteristics (texture & lightness) | 25 points |
| Overall Appearance (surface, size, color) | 20 points |
| Creativity | 15 points |
| Topping, Icing or Decoration | 10 points |

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs



BLUE RIBBON APPLE PIE CONTEST

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½" by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

| | |
|--|------------------|
| Flavor | 30 points |
| Filling: consistency, doneness, moistness & flavor | 25 points |
| Crust: color, flavor, texture doneness | 20 points |
| Overall Appearance | 15 points |
| Creativity | <u>10 points</u> |
| TOTAL | 100 Points |

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 PA Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Sponsor: PA State Association of County Fairs

DEPARTMENT 15
HOME PRODUCED PRODUCTS

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
2. Complete baked goods must be brought to the fair. The fair may display only a portion of the product.
3. All baked goods become property of the fair.
4. Fair is not responsible for illness from eating baked goods.

Section 1 - Baked Products

Class.....\$4.00 \$3.00 \$2.00

- | | |
|---|--|
| <p>Quick Breads</p> <ol style="list-style-type: none"> 1. 1/2 dozen baking powder biscuits 2. 1/2 dozen muffins 3. Nut bread or other bread <p>Yeast breads - to consist of one rectangular, loaf approx. 4" x 8" x 5" wrapped in plastic bag. No fork pricks.</p> <ol style="list-style-type: none"> 4. Raisin Bread 5. White Bread 6. Whole Wheat Bread <p>Rolls - six rolls of uniform shape and size. Wrapped in plastic bag.</p> <ol style="list-style-type: none"> 7. Cinnamon Rolls 8. Doughnuts 9. White Rolls 10. Whole Wheat Rolls 11. Parkerhouse Rolls <p>Butter Cakes - iced</p> <ol style="list-style-type: none"> 12. Chocolate 13. Spice 14. White 15. Yellow 16. Any other kind 17. Cup Cakes (4) 18. Decorated Cake <p>Egg Cakes - not iced</p> | <ol style="list-style-type: none"> 19. Angel Food 20. Chiffon 21. Sponge <p>Pies</p> <ol style="list-style-type: none"> 22. One crust pie, any kind no cream filling, no custard 23. Two crust pie, any kind <p>Candy - 1/2 pound</p> <ol style="list-style-type: none"> 24. Chocolate covered 25. Chocolate Fudge 26. Divinity Fudge 27. Fondant 28. Light Fudge 29. Sea Foam <p>Cookies - 1/2 dozen</p> <ol style="list-style-type: none"> 30. Bar Cookies 31. Dropped Cookies 32. Filled Cookies 33. Pressed Cookies 34. Rolled Cookies 35. Sliced or Ice Box cookies 36. Decorated Cookies <p>Miscellaneous Home Products</p> <ol style="list-style-type: none"> 37. Homemade soap, 6 pieces 38. Noodles, 1 quart 39. Other |
|---|--|

Class.....\$25.00 \$15.00 \$10.00

40. Homemade Chocolate Cake Contest - Rules on page 37

Class.....\$25.00 \$15.00 \$10.00

41. Angel Food Cake Contest - Rules on page 38

Class.....\$25.00 \$15.00 \$10.00

42. Blue Ribbon Apple Pie Contest - Rules on page 39

Public Judging of Special Baking Contests: Sunday, 7 PM, Home and Garden Building

1. Canned foods to be judged on quality, general appearance, and container.
2. Use standard mason-type, clear quart/pint glass jars for preserving and exhibiting fruits, vegetables, and meats.
3. Use two-piece, self-sealing lids (flat discs and metal screw bands) for sealing all jars.
4. Metal screw bands may be loosely applied while transporting jars to and from fairs to prevent damage; however, screw bands must be removed from jars before exhibiting entries.
5. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.

Section 2 - Canned or Dried Products

| Class..... | \$4.00 | \$3.00 | \$2.00 |
|---------------------------------------|----------------------------------|--------|--------|
| Canned Fruits - one container | 43. Chicken | | |
| 1. Apples | 44. Mince Meat | | |
| 2. Applesauce | 45. Pork | | |
| 3. Apricots | 46. Sausage | | |
| 4. Blackberries | 47. Scrapple | | |
| 5. Blueberries or Huckleberries | 48. Sirloin | | |
| 6. Cherries, dark with pits | 49. Spare Ribs | | |
| 7. Cherries, red, sour, pitted | 50. Other | | |
| 8. Cherries, red, with pits | Display - 3 varieties | | |
| 9. Cherries, white, with pits | 51. Best display of canned meats | | |
| 10. Currants | Pickles, Relishes and Sauces | | |
| 11. Elderberries | 52. Beans | | |
| 12. Grapes | 53. Beets | | |
| 13. Peaches | 54. Bread and butter pickles | | |
| 14. Pears | 55. Dill pickles | | |
| 15. Plums | 56. Mixed pickles | | |
| 16. Raspberries, Black | 57. Sweet pickles | | |
| 17. Raspberries, Red | 58. Miscellaneous pickles | | |
| 18. Rhubarb | 59. Onions | | |
| 19. Other | 60. Peppers | | |
| Display - 3 containers | 61. Corn relish | | |
| 20. Best display of canned fruits | 62. Cucumber relish | | |
| Canned vegetables - 1 container | 63. Miscellaneous relish | | |
| 21. Asparagus | 64. Catsup | | |
| 22. Beans, green | 65. Mustard | | |
| 23. Beans, lima | 66. Chili Sauce | | |
| 24. Beans yellow | 67. Salsa | | |
| 25. Beets | 68. Spaghetti sauce | | |
| 26. Broccoli | 69. Miscellaneous sauce | | |
| 27. Carrots | Spiced fruits - 1 container | | |
| 28. Cauliflower | 70. Apples | | |
| 29. Corn | 71. Peaches | | |
| 30. Endive | 72. Pears | | |
| 31. Mixed Vegetables | Dried Fruits and Vegetables | | |
| 32. Peas | 73. Apples | | |
| 33. Pumpkin | 74. Corn | | |
| 34. Sauerkraut | 75. Peaches | | |
| 35. Spinach | 76. Pears | | |
| 36. Succotash | 77. Plums | | |
| 37. Swiss Chard | 78. Other | | |
| 38. Tomatoes | Juices - 1 container | | |
| 39. Vegetable Soup | 79. Grape | | |
| 40. Other | 80. Tomato | | |
| Display- 3 containers | 81. Other | | |
| 41. Best display of canned vegetables | Other | | |
| Canned meats - 1 container | 82. Any other worthy exhibit | | |
| 42. Beef | | | |

Section 4 - Butters, Honey Spreads, Jams, Jellies, Marmalades, and Preserves

| | | | | |
|----------------------|--------------------------------|--------|--------|--------|
| Class..... | | \$4.00 | \$3.00 | \$2.00 |
| Butters | | | | |
| 1. Apple | 29. Crabapple | | | |
| 2. Apricot | 30. Currant | | | |
| 3. Cherry | 31. Elderberry | | | |
| 4. Grape | 32. Grape | | | |
| 5. Orange | 33. Peach | | | |
| 6. Peach | 34. Plum | | | |
| 7. Pear | 35. Quince | | | |
| 8. Plum | 36. Raspberry, black | | | |
| 9. Quince | 37. Raspberry, red | | | |
| 10. Tomato | 38. Other | | | |
| 11. Other | Display - 3 varieties | | | |
| Honey Spreads | 39. Best display of jellies | | | |
| 12. Apple | Marmalades | | | |
| 13. Pear | 40. Apricot | | | |
| 14. Pineapple | 41. Grape | | | |
| 15. Quince | 42. Orange | | | |
| 16. Other | 43. Peach | | | |
| Jams | 44. Pear | | | |
| 17. Blackberry | 45. Pineapple | | | |
| 18. Cherry | 46. Other | | | |
| 19. Elderberry | Preserves and Conserves | | | |
| 20. Peach | 47. Apricot | | | |
| 21. Plum | 48. Blueberry | | | |
| 22. Raspberry, black | 49. Cherry | | | |
| 23. Raspberry, red | 50. Peach | | | |
| 24. Strawberry | 51. Pear | | | |
| 25. Other | 52. Pineapple | | | |
| Jellies | 53. Plum | | | |
| 26. Apple | 54. Quince | | | |
| 27. Blackberry | 55. Strawberry | | | |
| 28. Cherry | 56. Tomato | | | |
| | 57. Other | | | |

DEPARTMENT 17
FLORAL EXHIBITS

1. The use of artificial flowers is prohibited and no premiums will be paid.
2. Plants will not be accepted unless they have been growing in containers for two months.
3. Management will not undertake the task of returning exhibits and will not be responsible for the return of exhibits. Containers must be supplied by the exhibitors and will be given every possible care but the fair cannot assume responsibility for their safety.
4. All entries must be grown by exhibitors, except for those in arrangement classes.

Section 1 - Flowering House Plants

Class \$3.00 \$2.00 \$1.00

African Violets - Any color or bicolor

1. Single
2. Double

Wax Begonias, fibrous, rooted, in bloom

3. Single, any color
4. Double, any color
5. Any other variety

Begonias, tuberous, rooted, in bloom

6. Single or semidouble, any color
7. Double, any color Geranium
8. Pelargonium, Bedding or Common, any color
9. Any other meritorious flowering house plant, not listed above

Section 2 - Foliage House Plants

Class.....\$3.00 \$2.00 \$1.00

Begonias, foliage type, with or without flowers

1. Large leaf, any variety
2. Small leaf, any variety

Combination of Cacti

3. One pot
4. Cactus Garden

Coleus

5. One pot, any leaf color

Ferns

6. Boston
7. Any other variety

Geranium, Pelargonium

8. Ivy, any variety
9. Scented, any variety
10. Variegated foliage

Ivy

11. English
12. Variegated foliage

Philodendron

13. Any variety

Impatiens

14. Any variety
15. Any other meritorious foliage house plant not mentioned above
16. Dish Garden or Foliage Plants consisting of 3 or more specimens in a container

Class.....\$4.00 \$3.00 \$2.00

17. Hanging Basket

1. Exhibits in Sections 3 & 4 must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Cut flowers must have 3" stem.

Section 3 - Specimen Flowers - Annuals

| | | | | | |
|---------------------------------|------------------------------|------------------------------|--------|--------|--------|
| Class..... | | | \$3.00 | \$2.00 | \$1.00 |
| Ageratum, 5 stems | Gladiolus, 1 spike | Petunias, 5 blooms | | | |
| 1. Ageratum | 15. Large flowering | 29. Single | | | |
| Aster, 5 blooms | 16. Small flowering | 30. Double | | | |
| 2. Aster | Marigolds, 5 blooms | Salvia, 5 blooms | | | |
| Bachelor Buttons | 17. African, large flowered, | 31. Red | | | |
| 3. 5 stems | yellow | 32. Blue | | | |
| Bells of Ireland, 5 blooms | 18. African, large flowered, | 33. Purple | | | |
| 4. Bells of Ireland | orange | Snapdragons, 5 spikes | | | |
| Calendula, 5 blooms | 19. African, large | 34. Single-Standard | | | |
| 5. Calendula | flowered, other color | 35. Peloric or | | | |
| Celosia | 20. French, single, yellow | Bell Shaped with flaring lip | | | |
| 6. Crested, 1 stem | 21. French, single, orange | 36. Double | | | |
| 7. Plume, 5 stems | 22. French, single, other | 37. Dwarf | | | |
| Cleoma (Spider Flower), 5 stems | color | Strawflowers, 5 blooms | | | |
| 8. Cleoma | 23. French, double, yellow | 38. Mixed colors | | | |
| Cosmos, 5 blooms | 24. French, double, orange | Sweet Peas, 5 stems | | | |
| 9. Cosmos | 25. French, double, other | 39. Mixed colors | | | |
| Dahilas, 1 bloom | color | Zinnias, 3 blooms | | | |
| 10. Cactus, 1 bloom | Nasturtiums, 5 blooms | 40. Small, not over 2" | | | |
| 11. Decorative, 1 bloom | 26. Single | 41. Large, over 2" | | | |
| 12. Pompon | 27. Double | Any other flower, 3 blooms | | | |
| 13. Single | Pansy, 5 blooms | 42. Any other annual | | | |
| 14. Dwarf | 28. Pansy | flower | | | |

Section 4 - Specimen Flowers - Perennials

| | | | | | |
|---|--|--|--------|--------|--------|
| Class..... | | | \$3.00 | \$2.00 | \$1.00 |
| 1. Chrysanthemums, 5 stems | | | | | |
| 2. Lilies, 1 stalk | | | | | |
| 3. Roses, Hybrid Tea, 1 flower, any color | | | | | |
| 4. Any other perennial flower, 3 blooms | | | | | |

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be held responsible for any damage or loss.

Section 5 - Artistic Arrangements

| | | | | | |
|---|--|--|--------|--------|--------|
| Class..... | | | \$4.00 | \$3.00 | \$2.00 |
| 1. Arrangement of wildflowers. No plants forbidden but conservation rules should be used. | | | | | |
| 2. Arrangement using dried materials - wreaths and vine arrangements. | | | | | |
| 3. Fruit and/or vegetable arrangements with or without flowers or foliage. | | | | | |
| 4. Terrarium | | | | | |
| 5. Arrangement featuring a candle. | | | | | |
| 6. Arrangement in a bottle. | | | | | |
| 7. Arrangement depicting a holiday or special occasion. | | | | | |
| 8. Nosegays - small arrangements - not to exceed 5 inches in height. | | | | | |
| 9. Miniature - small arrangement - not to exceed 3 inches in height. | | | | | |
| 10. Corsage | | | | | |

DEPARTMENT 18 NEEDLECRAFT

1. No article can compete as more than one entry; an article can be judged but once.
2. All clothing must be laundered and ironed.
3. All exhibits must have been made since the close of last year's fair by the exhibitor.
4. Each exhibit is to be judged on workmanship, worth of article, appropriateness of material, and design.

Section 1 - Clothing

| | | | |
|-----------------------------|-----------------|-------------------------|--------|
| Class..... | \$4.00 | \$3.00 | \$2.00 |
| 1. Apron | 5. Shorts | 10. Infant or baby item | |
| 2. Dress - one or two piece | 6. Shirt or top | 11. Baby doll clothing | |
| 3. Skirt | 7. Jacket | 12. Other | |
| 4. Pants | 8. Hat | | |
| | 9. Pajamas | | |

Section 2 - Needlework

| | | | |
|----------------------------------|------------------------------|-------------------------------|--------|
| Class..... | \$4.00 | \$3.00 | \$2.00 |
| Bedspreads | Miscellaneous | 58. Other | |
| 1. Crocheted | 30. Toys, crochet | Towels | |
| 2. Knitted | 31. Toys, knit | 59. Crochet edge | |
| 3. Embroidered | 32. Toys, other | 60. Crochet solid | |
| Centerpieces, under 12" | 33. Useful articles, crochet | 61. Textile painting | |
| 4. Crochet edge | 34. Useful articles, knit | 62. Embroidered | |
| 5. Crochet solid | 35. Useful articles, other | 63. Other | |
| 6. Knitted | Pictures | Apparel | |
| 7. Tatting edge | 36. Crewel work | 64. Hat, crochet | |
| 8. Tatting solid | 37. Embroidery | 65. Hat, knit | |
| 9. Embroidered, hand | 38. Needlepoint | 66. Dress, crochet | |
| 10. Embroidered, machine | 39. Count Cross Stitch | 67. Dress, knit | |
| 11. Other | Pillowcases | 68. Mittens or gloves, adult | |
| Centerpieces, over 12" | 40. Crocheted edge | 69. Mittens or gloves, child | |
| 12. Crochet edge | 41. Embroidered | 70. Slippers / booties, adult | |
| 13. Crochet solid | 42. Textile painted | 71. Slippers / booties, child | |
| 14. Knitted | 43. Cross stitch | 72. Shawl or poncho, crochet | |
| 15. Tatting edge | 44. Other | 73. Shawl or poncho, knit | |
| 16. Tatting solid | Table Scarfs | 74. Sweater, crochet | |
| 17. Embroidered, hand | 45. Crochet edge | 75. Sweater, knit | |
| 18. Embroidered, machine | 46. Crochet solid | Miscellaneous | |
| 19. Other | 47. Tatting edge | 76. Purse | |
| Cushions and Cushion Tops | 48. Embroidered, hand | 77. Potholder | |
| 20. Crewel Work | 49. Embroidered, machine | 78. Place mat | |
| 21. Crochet | 50. Quilted | 79. Tatted article | |
| 22. Embroidered | 51. Other | 80. Machine knit | |
| 23. Knitted | Tablecloths | 81. Scarf | |
| 24. Needlepoint | 52. Crochet edge | 82. Sewn pillow | |
| 25. Novelty | 53. Crochet solid | 83. Other | |
| 26. Woven | 54. Tatting edge | | |
| 27. Latch hook | 55. Textile painting | | |
| 28. Candlewick | 56. Embroidered, hand | | |
| 29. Count cross stitch | 57. Embroidered, machine | | |

Section 3 - Afghans and Quilts

Class.....\$10.00 \$8.00 \$6.00

Quilts

- 1. Appliqued
- 2. Embroidered
- 3. Pieced
- 4. Crib Quilt
- 5. Machine made
- 6. Other

Afghans

- 7. Afghans, large (over 60x72)

Class.....\$8.00 \$6.00 \$4.00

- 8. Afghans, medium (less than 60x72)
- 9. Afghans, small (less than 48x60)

Section 4 - Rugs

Class.....\$6.00 \$5.00 \$4.00

Rugs, any fabric

- 1. Appliqued
- 2. Braided
- 3. Crocheted
- 4. Hooked
- 5. Knitted
- 6. Knotted
- 7. Latch Hook
- 8. Shag
- 9. Woven
- 10. Other

DEPARTMENT 19
ART - PHOTOGRAPHY - CRAFTS

1. Paintings must have been done by exhibitors.
2. All exhibits must be framed and/or matted and ready to hang.
3. Limit 3 entries per person per class.

Section 1 - Paintings and Photographs

| | | | | | |
|--------------------|-------------------------------|-------------------------------|--------|--------|--------|
| Class..... | | | \$6.00 | \$4.00 | \$2.00 |
| 1. Oil Painting | 10. Collage | 19. Photo Color, animals | | | |
| 2. Acrylics | 11. Tole Painting | 20. Photo Sepia, nature | | | |
| 3. Watercolors | 12. Photo B&W, nature | 21. Photo Sepia, architecture | | | |
| 4. Mixed Media | 13. Photo B&W, architecture | 22. Photo Sepia, people | | | |
| 5. Crayon | 14. Photo B&W, people | 23. Photo Sepia, animals | | | |
| 6. Pen & Ink | 15. Photo B&W, animals | 24. Colored Pencil | | | |
| 7. Charcoal | 16. Photo Color, nature | 25. Magic Marker | | | |
| 8. Pastels | 17. Photo Color, architecture | 26. Scrapbook Page | | | |
| 9. Pencil Drawings | 18. Photo Color, people | 27. Jacktown Fair item | | | |

1. All exhibits must have been made by the exhibitors - no commercial articles accepted.
2. "Traditional" means authentic reproduction.
3. Ceramic articles should have identification marks to indicate that they are originals.
4. Limit 5 entries per person per class.

Section 2 - Handcrafts

| | | | | | |
|-----------------------------------|----------------------------------|---------------------------------------|--------|--------|--------|
| Class..... | | | \$6.00 | \$4.00 | \$2.00 |
| 1. Bead Work | 12. Hand Built or Thrown Pottery | 24. Wood Carving | | | |
| 2. Button Art | | 25. Wood Craft | | | |
| 3. Ceramic | 13. Hand Woven Pieces | 26. Wreaths | | | |
| 4. Cone and Nut Work | 14. Jewelry - Hand Wrought | 27. Christmas Ornament | | | |
| 5. Country Craft | 15. Leather Work | 28. Christmas Picture or Wall Hanging | | | |
| 6. Creative Corn Husk | 16. Lego Build | 29. Christmas Stocking | | | |
| 7. Creative Flowers | 17. Macrame | 30. Christmas Tree Skirt | | | |
| 8. Creative and Traditional Dolls | 18. Miscellaneous Craft | 31. Christmas Wreath | | | |
| 9. Decorated Clothing | 19. Origami | 32. Christmas - Other | | | |
| 10. Decoupage | 20. Painted Rock | 33. Easter | | | |
| 11. Gift Wrapping - any size | 21. Seed, Shell, or Sand Article | 34. Halloween | | | |
| | 22. Textile Painting | 35. Thanksgiving | | | |
| | 23. Wood Burning | 36. Holiday - Other | | | |

Section 3 - Household Furnishings

| | | | | |
|-------------------------|--|---------|--------|--------|
| Class..... | | \$10.00 | \$8.00 | \$6.00 |
| 1. New Furniture | | | | |
| 2. Refinished Furniture | | | | |

DEPARTMENT 20
GROUP EXHIBITS

| | | | |
|-----------------------------|-----------|---------------------|------------|
| Section 1 - Granges..... | | \$100.00 | \$80.00 |
| 1. Attracts Attention | 20 points | 4. Design..... | 20 points |
| 2. Arouse Interest | 10 points | 5. Workmanship..... | 10 points |
| 3. Conveys message..... | 30 points | 6. Originality..... | 10 points |
| | | Total | 100 points |

DEPARTMENT 21

WINE AND BEER

1. Commercial and non-commercial classes allowed for wine.
2. Beer entries must be homemade.
3. Only one entry (one bottle) per category.
4. All bottles must be labeled with the year.
5. No transportation certificate of Federal Registration is required for non-commercial wines.

Section 1 - Wine

| Class | \$4.00 | \$3.00 | \$2.00 |
|---|--------|--------|--------|
| White Table Wines - Dry or Semi Sweet, less than 3% sugar | | | |
| 1. Old Eastern Grape Varieties | | | |
| 2. Hybrid Grape Varieties - Seyval | | | |
| 3. Hybrid Grape Varieties - Vidal | | | |
| 4. Hybrid Grape Varieties - Any other | | | |
| 5. Vinifera Grape Varieties | | | |
| 6. Blended | | | |
| 7. Other Fruits | | | |
| Red Table Wines - Dry or Semi Sweet, less than 3% sugar | | | |
| 8. Old Eastern Grape Varieties | | | |
| 9. Hybrid Grape Varieties | | | |
| 10. Vinifera Grape Varieties | | | |
| 11. Blended | | | |
| 12. Other Fruits | | | |
| Pink and Rose Wine - Dry or Semi Sweet, less than 3% sugar | | | |
| 13. Grape | | | |
| 14. Other Fruits | | | |
| Sweet Wines - 3% or more sugar | | | |
| 15. Grape, White | | | |
| 16. Grape, Red | | | |
| 17. Other Fruits | | | |
| 18. Blossom or Honey | | | |
| Sparkling Wines | | | |
| 19. White | | | |
| 20. Red | | | |
| 21. Pink | | | |
| 22. Most attractive Packaging | | | |
| Standard wine bottle, label capsule, etc. | | | |

1. Open to Pennsylvania residents only.
2. Brew must be shown in glass bottles, 7-32oz. Size with a crown cap.
3. All labels and writing must be removed from the bottle.
4. An exhibitor may enter 3 homebrews, but only one per class, one entry ticket.
5. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impressions.
6. Judges will be professional brewers and/or approved judges.

Section 2 - Homemade Beers

| Class | \$4.00 | \$3.00 | \$2.00 |
|---|--------|--------|--------|
| 1. Ale, Light (American to Pales) | | | |
| 2. Ale, Amber (Reds, Bitters) | | | |
| 3. Ale, Dark (Browns to Stouts) | | | |
| 4. Lagers, Light (Pils, Vienna, Marzen) | | | |
| 5. Lagers, Dark (Bocks) | | | |
| 6. Specialty Brews (Fruit, Spices) | | | |

DEPARTMENT 22
JACKTOWN FAIR QUEEN CONTEST

Application deadline is June 15, 2023
SUNDAY, JULY 16, 2023 - 7:00 P.M. (Competition)
TUESDAY, JULY 18, 2023 (Crowning)

Section 4 - Fair Queen Competition

Jacktown Fair Queen Contest\$100.00 \$50.00 \$50.00 \$25.00 \$25.00

RULES

Each Fair Queen contestant must:

1. Be a female who is a U.S. Citizen and a resident of Pennsylvania and attend West Greene High School.
2. Be a least age 16, but no older than 20 years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy".
9. Meet all time commitments, Queen obligations and "Dress Code" as set forth by the PA Fair Queen Program.

Entry form is available at www.jacktownfair.org/queen.

DEPARTMENT 22

TRACTOR PULLS

THURSDAY, JULY 20 7:00 PM

PIT OPENS - 5:00 PM

TRUCK PULLS

WEDNESDAY, JULY 19 7:00 PM

PIT OPENS - 5:00 PM

1. All tractor and truck classes will be in accordance with the Jacktown Fair Field Rules.
2. Order of pull will be announced night of pull.
3. Classes subject to change.
4. All pulling vehicles must pass inspection before they will be allowed to compete.
5. No alcoholic beverages are permitted on the fairgrounds.

\$25.00 Pit Pass

\$20.00 entry fee per class, per pull

Credit for driver pit pass on first entry

Section 1 - Tractor Pulls

Class.....\$100.00 \$80.00 \$60.00 \$40.00 \$30.00

- | | |
|---------------------------|----------------------------|
| 1. 5,500 Field Farm Stock | 6. 9,500 Open Farm Stock |
| 2. 5,500 Open Farm Stock | 7. 11,500 Field Farm Stock |
| 3. 7,500 Field Farm Stock | 8. 11,500 Open Farm Stock |
| 4. 7,500 Open Farm Stock | 9. 13,500 Field Farm Stock |
| 5. 9,500 Field Farm Stock | 10. 13,500 Open Farm Stock |

Class.....\$250.00 \$150.00 \$100.00 \$50.00 \$25.00

11. 10,000 Hot Farm

Section 2 - Truck Pulls

Class.....\$100.00 \$80.00 \$60.00 \$40.00 \$30.00

- | | |
|------------------------------|-----------------------------|
| 1. 6,500 Street Legal Stock | 4. 8,500 Hot Diesel |
| 2. 6,500 Open Stock | 5. 8,000 Run What You Brung |
| 3. 8,500 Street Legal Diesel | |

For more information contact:
Dana A. Wilson - 724-222-1858
Jamie Dinsmore - 724-366-9574



Contest Rules and Entry Forms - online @ www.jacktownfair.org

DEPARTMENT 23
APIARY PRODUCTS

1. Class 1 is to be judged on uniformity of color, bees, presence of queen, brood and honey, cleanliness, and appearance of observation hive.
2. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness, and cleanliness of section.
3. Extracted honey is to be judged on body, clarity, and cleanliness.
4. Beeswax is to be judged on color and purity.

Section 1 - Bees, Honey, and Wax

| | | | |
|---|--------|--------|--------|
| Class | \$4.00 | \$3.00 | \$2.00 |
| 1. Bees, any race - one frame observation hive | | | |
| 2. Light comb | | | |
| 3. Dark comb | | | |
| 4. Light extracted honey | | | |
| 5. Amber extracted honey | | | |
| 6. Dark amber extracted honey | | | |
| 7. Finely crystallized honey | | | |
| 8. Beeswax | | | |
| 9. Collective exhibit of honey, wax, honey products, and bees | | | |

DEPARTMENT 23
MAPLE PRODUCTS

1. Syrup is to be judged on flavor, color, density, and clarity.
2. Sugar is to be judged on flavor, appearance, and texture.

Section 2 - Maple Syrup and Maple Products

| | | | |
|--|--------|--------|--------|
| Class | \$4.00 | \$3.00 | \$2.00 |
| 1. Maple Syrup, one pint container | | | |
| 2. Maple Sugar, one pound cake | | | |
| 3. Maple Cream, one pound cake | | | |
| 4. Maple Sugar, soft, small individual cakes, not less than one pound | | | |
| 5. Collective Exhibit - shall be made up of small samples, at least one of each, corresponding to those in each of the foregoing classes. Products entered in this class may not compete in any other classes. | | | |

THE JACKTOWN FAIR PRINCESS CONTEST

Application deadline is June 15, 2023

SUNDAY, JULY 16, 2023 - 7:00 P.M. (Competition and Crowning)

The Jacktown Fair Princess pageant was developed to help encourage young girls throughout the West Greene Community to participate and learn about one of the oldest traditions in our area. The winner will receive a week pass to the fair, a crown, and a sash.

Rules:

1. Application deadline is June 15, 2023, with judged items to be returned by June 22, 2023, at the orientation meeting. No exceptions.
2. All girls must be entering into the grades of 3rd, 4th, or 5th for the 2023-2024 school year.
3. All contestants must live in the West Greene School District.
4. Winners are not permitted to run again.
5. Contestants will be judged only on the following:
 - a.) An illustrated writing describing the contestant's favorite thing at the Jacktown Fair. (This will be completed on supplied paper and will be 100 words or less.)
 - b.) A unique, personally designed poster advertising an event to be held at the 2023 Jacktown Fair. (This will be completed on supplied paper and contestant may use any media they choose.)
 - c.) A three-minute interview session with the judges to be held on July 16, 2023, prior to the Miss Jacktown Fair Queen Pageant and crowning of the Miss Jacktown Fair Princess.
 - d.) The night of the pageant and crowning each contestant will be asked to wear a sundress (NO EVENING GOWNS), introduce themselves, and welcome the public to the fair.

New Princess obligations:

The new princess will be expected to ride in the 2023 Jacktown Fair parade, be on stage for the crowning of the Miss Jacktown Fair, attend the fair Tuesday night, attend the Friday night rabbit and goat sale at 7:00 PM, and attend Saturday night of the fair. The Princess will also be expected to represent the Jacktown Fair in the 2023 Waynesburg Christmas Parade. The Princess is welcome and encouraged to attend the fair every night, but the above-mentioned activities are expected.

Entry form is available at www.jacktownfair.org/queen.

FLOAT CONTEST

TUESDAY, JULY 18, 2023 - 6:00 P.M.

1. Use of theme 2. Attractiveness 3. Design 4. Workmanship 5. Originality

Section 3 - Miscellaneous Contests

- | | | | | |
|-----------------------------|----------|---------|---------|---------|
| 1. Float Contest | \$100.00 | \$75.00 | \$50.00 | \$25.00 |
| 2. Mini Float Contest | \$40.00 | \$30.00 | \$20.00 | \$10.00 |

Theme: "Growing the Future"

For more information contact Marcia Sonneborn at 724-428-4344

ATV - UTV DIRT DRAG RACES

TUESDAY, JULY 18, 2023 - 8:00 P.M.

\$25.00 Pit Pass \$10.00 Registration Fee

General rules for all classes:

1. Everyone entering the pit area must pay the pit fee, sign insurance roster, and display arm band at all times. Contestants will receive credit for their pit pass against entry fee.
2. No alcoholic beverages on fairgrounds. Any participant will be disqualified from event if believed to be a safety hazard and will be barred with no refund of entry fee.
3. ONLY the driver will be permitted on a vehicle when it is being towed or driven. No rider in or on any vehicle, in pit, or track. This includes competing vehicles, tow back vehicles and maintenance equipment of any kind. When the vehicle's motor is running the driver must be in the seat. No high-speed driving in pit area.
4. No one is permitted on the track except for the track officials and contestants. Track is defined as the area within 25 feet in any direction of the contest course boundaries, including the run-off area at the finish end of the track.
5. All vehicles must be subject to tech inspection prior to competition and may be subject to re-inspection at any time.
6. No motorsport event is risk free. All participants are expected to follow these rules and commonly accepted safety procedures to assist officials in assuring a safe event.
7. We understand that this is a race, and you are going for the best time. However, don't drive past your ability. If at any time a track official thinks you are not in total control of your vehicle your run may be stopped and you will be given a no-time.
8. All vehicles must have brakes in working condition.
9. Placings will be determined based upon time required to complete the course. Any vehicle going off course during their run will be disqualified.
10. Each contestant must wear motorsport designed helmets.
11. Contestants will draw for running order at time of entry. Vehicle must be available in staging area when your name is announced. Failure to be in staging area will result in disqualification.
12. Contestant will not begin run until green flags are displayed by track official. Run begins from a stationary position at the starting line. No rolling starts.
13. ALL DECISIONS BY TRACK JUDGE, SUPERINTENDENT, AND OFFICIALS ARE FINAL!
14. Anyone not abiding by above rules or creating a disturbance shall be subject to disqualification and ejection from the fairgrounds. NO REFUNDS.

Classes:

1. Stock ATV - 50cc and under, Age 12 and under
2. Stock ATV - 51cc - 110cc, Age 12 and under
3. Stock ATV - 250cc and under
4. Stock ATV - 400cc and under, 2 stroke
5. Stock ATV - 400cc and under, 4 stroke
6. Stock ATV - 400cc and over
7. ATV - Run What You Brung
8. Stock UTV - 800cc and under, Age 16 and over
9. Stock UTV - 900cc and under, Age 16 and under
10. Stock UTV - 1000cc and under, Age 16 and under
11. UTV - Run What You Brung, Age 16 and over

UTV MUD BOG

FRIDAY, JULY 21, 2023 - 7:00 P.M.

\$25.00 Pit Pass \$10.00 Registration Fee

General rules for all classes:

1. Everyone entering the pit area must pay the pit fee, sign insurance roster, and display arm band at all times.
2. No alcoholic beverages on fairgrounds. Any participant will be disqualified from event if believed to be a safety hazard and will be barred with no refund of entry fee.
3. ONLY the driver will be permitted on a vehicle when it is being towed or driven. No rider in or on any vehicle, in pit, or track. This includes competing vehicles, tow back vehicles, and maintenance equipment of any kind. When the vehicle's motor is running, the driver must be in the seat. No high-speed driving in pit area.
4. No one is permitted on the track except for the track officials and contestants. Track is defined as the area within 25 feet in any direction of the contest course boundaries, including the run-off area at the finish end of the track.
5. All vehicles must be subject to tech inspection prior to competition and may be subject to re-inspection at any time.
6. No motorsport event is risk free. All participants are expected to follow these rules and commonly accepted safety procedures to assist officials in assuring a safe event.
7. We understand that this is a race, and you are going for the best time. However, don't drive past your ability. If at any time a track official thinks you are not in total control of your vehicle your run may be stopped and you will be given a no-time.
8. All vehicles must have brakes in working condition.
9. Placings will be determined based upon distance traveled/time required to complete the course. Any vehicle going off course during their run will be disqualified.
10. Each contestant must wear motorsport designed helmets. Safety glasses or goggles are highly recommended.
11. Contestants will draw for running order at time of entry. Vehicle must be available in staging area when your name is announced. Failure to be in staging area will result in disqualification.
12. Contestant will not begin run until green flags are displayed by track official. Run begins from a stationary position at the starting line. No rolling starts.
13. ALL DECISIONS BY TRACK JUDGE, SUPERINTENDENT, AND OFFICIALS ARE FINAL!
14. Anyone not abiding by above rules or creating a disturbance shall be subject to disqualification and ejection from the fairgrounds. NO REFUNDS.
15. All drivers must be at least 16 years old.
16. All machines must be equipped with their own recovery strap on rear of machine.

Classes: (Winners will receive trophies in classes 1-4)

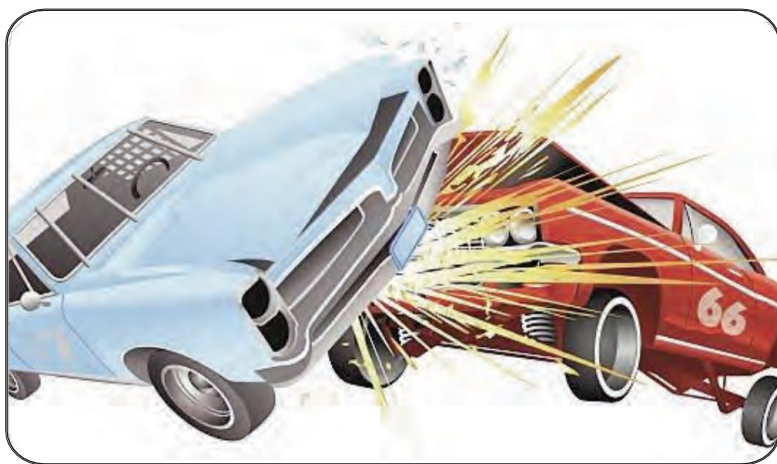
1. Small tire class - 0-29 inches
2. Medium tire class (no turbo, nitrous, or blowers) - 30-33 inches
3. Medium tire class (turbo, nitrous, blowers allowed) - 30-33 inches
4. Big tire class - 34-37 inches
5. Unlimited tire class (Prizes: First - \$1,000, Second - \$600, Third - \$400)

*If machine has different sized front and rear tires, the larger of the two will be used for class designation.

*Only naturally aspirated engines allowed for small tire class (no turbos, no blowers, no nitrous allowed).

Hard Core Derby Promotions

The 2023 “King of the Hill”
Saturday, July 22, 2023 - 7:00 P.M.



For more information: hardcorderbypromotions.com

Notes

BARN ENTRY

Name: _____

Send Entries To:

Address: _____

JACKTOWN FAIR
 PO BOX 125

Wind Ridge, PA 15380

Phone: _____ Age: _____ (Dept 10 only)

| Dept | Section | Class | Qty | Class Description - Use Wording of Catalog | Fee |
|------|---------|-------|-----|--|-----|
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Payment must accompany all livestock entries

| | | | | | | | |
|--------|------|--------|-------|-------|--|---|--------------------|
| HORSE | | _____ | _____ | _____ | *I attest and affirm that a "veterinarian consultation relations" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A § 2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting." Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement. | Camper Fee \$30/day (due with entry fee) All campers will go to the campgrounds. Camper spaces will be assigned. | _____ Signature |
| | MALE | FEMALE | TOTAL | | | | |
| CATTLE | | _____ | _____ | _____ | | | |
| | MALE | FEMALE | TOTAL | | | | |
| SHEEP | | _____ | _____ | _____ | | | Total Due |
| | MALE | FEMALE | TOTAL | | | | |
| GOATS | | _____ | _____ | _____ | | | |
| | MALE | FEMALE | TOTAL | | | | |

Entries close July 8, 2023. No entry fee for Department 10.
 Entry Fee: Cattle & Horse \$3.00 per entry per class
 Sheep & Goats \$2.00 per entry

 Name of Veterinarian

Exhibitors vehicles must be below fence from 5 PM Tuesday - 8 PM Saturday. All animals and health records will be inspected on the truck before animals enter fairgrounds. Health papers must remain on fairgrounds throughout the fair.
 Arrival time for animals will be: Monday 1 - 9 PM; Tuesday 8 - 10 AM.
 No animals will be accepted at any time except those listed above.

